



Photo by Bob Griswold

**JOINT MEETING  
EL CAJON CITY COUNCIL  
and  
REDEVELOPMENT AGENCY  
Tuesday, October 8, 2002 - 3:00 p.m.  
Council Chambers  
200 East Main Street  
El Cajon, California**

**TABLE OF CONTENTS**

<b><u>ITEM NO.</u></b>	<b><u>3:00 P.M. MEETING</u></b>	<b><u>PAGE NO.</u></b>
	Presentations .....	2
1.1	Minutes of Previous Meeting .....	2
1.2 – 1.9	Consent Items .....	2-4
	Public Comment .....	4
2.	Written Communications .....	None
3.1	Public Hearing.....	4
3.2	Administrative Reports .....	5
4.	Commission Reports.....	None
5.	Reports of Mayor Lewis.....	5
6.	Reports of Council Members .....	5
7.	Legislative Report.....	5
8.	General Information Items Added to the Agenda.	6
9.	Ordinances.....	6-7
A-C	General Information.....	8
<b><u>ITEM NO.</u></b>	<b><u>7:00 P.M. MEETING</u></b>	<b><u>PAGE NO.</u></b>
	Public Comment .....	9
100 – 102	Public Hearings .....	10
103	Items Continued from 3:00 p.m. Meeting.....	11

**PLEASE NOTE: *If You Wish to Address the City Council, Please Complete a Speaker Card and Give It to the City Clerk. When Your Item Is Heard, Your Name Will Be Called, at Which Time You Would Come to the Podium and Give Your Name and Address.***

**\*Backup Information Available  
Redevelopment Agency Items Are Identified**



# AGENDA



**CALL TO ORDER:** Mayor Mark Lewis

**ROLL CALL:** City Clerk Marilyn Linn

## **PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE**

**POSTINGS:** The City Clerk posted Orders of Adjournment of the September 24, 2002 Meetings and the Agenda of the October 8, 2002 Meetings in accordance to State Law and Council/Agency Policy.

## **PRESENTATIONS:**

- ❑ AMERICAN PUBLIC WORKS ASSOCIATION (APWA) – AWARD OF MERIT presented to Bill Brockman
- ❑ HOMETOWN MERCHANT AWARD – Buck Knives, Inc.
- ❑ PHYSICAL THERAPY MONTH – October, 2002

## **AGENDA CHANGES:**

## **CONSENT ITEMS: (1.1 – 1.9)**

Consent Items are routine matters enacted by one motion according to the *RECOMMENDATION* listed below. With the concurrence of the City Council, a Council Member or person in attendance may request discussion of a *Consent Item* at this time.

### **\*1.1 MINUTES OF CITY COUNCIL MEETINGS**

***RECOMMENDATION:*** That the City Council approve Minutes of the September 24, 2002 Meetings of the El Cajon City Council/Redevelopment Agency.

### **1.2 WARRANTS**

***RECOMMENDATION:*** That the City Council approve payment of Warrants as submitted by the Finance Department.

## CONSENT ITEMS: (Continued)

- \*1.3 RESOLUTION: AMENDING LIST OF DESIGNATED EMPLOYEES AND OFFICIALS WHO FILE UNDER THE CITY'S CONFLICT OF INTEREST CODE (Report: City Attorney)**

*RECOMMENDATION: That the City Council* adopt the next RESOLUTION in order to approve changes to the designated employee and official positions required to file disclosure statements under the City's Conflict of Interest Code.

- \*1.4 SPECIAL OPERATION LICENSE – YOUNG PC & LAPTOP - 1263 BROADWAY “A”**

*RECOMMENDATION: That the City Council* approve the application by Chris Rosignolo for sale and repair of computers, less than 15% used sales, for Young PC & Laptop at 1263 Broadway "A", as recommended by the Police and Community Development Departments and the City Manager.

- \*1.5 BARRIER RAIL REPLACEMENT ON BRIDGES AT AVOCADO AVENUE, BRADLEY AVENUE, WEST MAIN STREET AND WING AVENUE (Report: Director of Public Works)**

*RECOMMENDATION: That the City Council* approve a professional services contract with Boyle Engineering Corporation for the design of the Barrier Rail Replacement on Bridges Project for a (not-to-exceed) fee of \$30,550.

- \*1.6 NOTICE OF COMPLETION AND ACCEPTANCE – KENNEDY SKATE PARK AND RENETTE PARK PLAZA (Report: Purchasing Agent)**

*RECOMMENDATION: That the City Council* accept the project and authorize the City Clerk to record a Notice of Completion and require the contractor to maintain insurance until all bonds have been released on the project.

- \*1.7 AWARD OF BID – FILM PROCESSING EQUIPMENT AND DIGITAL PHOTO PRINTER MINILAB (Report: Purchasing Agent)**

*RECOMMENDATION: That the City Council* adopt the next Resolution in order and award the bid to the low bidder, Noritsu America Corporation, in the amount of \$174,555.55.

## CONSENT ITEMS: (Continued)

### **\*1.8 AWARD OF BID - AUTOMATED FINGERPRINT/PALMPRINT IDENTIFICATION SYSTEM (Report: Purchasing Agent)**

**RECOMMENDATION:** *That the City Council* adopt the next Resolution in order and award the bid to the low bidder, Cogent Systems Inc., in the amount of \$32,325.

### **1.9 CONTRIBUTION FROM MRS. JILL CODDINGTON (Report: Director of Parks)**

**RECOMMENDATION:** *That the City Council* accept the donation to purchase one Crape Myrtle tree in accordance with City Council Policy B-2.

## PUBLIC COMMENT

At this time, any person may address a matter within the jurisdiction of the City Council and Redevelopment Agency that is not on the Agenda. State law prohibits discussion or action on items not on the Agenda; however, Council and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.

## 2. WRITTEN COMMUNICATIONS: None

## PUBLIC HEARING:

### **\*3.1 COST RECOVERY - EMERGENCY RESPONSE – 675 S. THIRD STREET (Report: City Clerk)**

**RECOMMENDATION:** *That the City Council*

- Open the Public Hearing and receive testimony
- Close the Public Hearing
- Adopt the next RESOLUTION in order to approve, modify or disapprove the Fire Department and Public Works Department costs for responding to an Emergency Response for illegal dumping of engine degreaser into the storm drainage system at 675 S. Third Street.

### **3. ADMINISTRATIVE REPORTS:**

#### **3.2. SUBSTANDARD CONDITIONS AT 419 EL CAJON BOULEVARD (Report: Building Official)**

**RECOMMENDATION:** *That the City Council*

- ❑ Allow the new property owner 90 days to complete renovation
- ❑ Request staff to bring this issue back at that time for final determination of civil penalties and administrative fees.

### **4. COMMISSION REPORTS: None**

### **5. REPORTS OF MAYOR MARK LEWIS**

El Cajon-San Diego County Civic Center Authority Commission; SANDAG (San Diego Association of Governments) Regional Transportation (alternate); Heartland Communications Facility Authority Commission; Heartland Fire Training Authority Commission.

### **6. REPORTS OF COUNCILMEMBERS**

#### **MAYOR PRO TEM GARY KENDRICK**

Council Workshop Schedule

#### **COUNCILMEMBER BOB McCLELLAN**

ADAPT (Alcohol and Drug Abuse Prevention Task Force); Harry Griffen Park Joint Steering Committee; alternate for Heartland Fire Training Authority Commission and Heartland Communications Facility Authority Commission; State Routes 67/125 Corridor Study Committee, alternate.

#### **COUNCILMEMBER CHARLES SANTOS**

MTDB (Metropolitan Transit Development Board); East County Economic Development Council; Helix Water District City Representative; Chamber of Commerce Business/Economic Development Committee; State Routes 67/125 Corridor Study Committee.

#### **COUNCILMEMBER DICK RAMOS**

SANDAG (San Diego Association of Governments) Board of Directors, Regional Transportation, Regional Housing Task Force; METRO (Metropolitan Wastewater Disposal System); AFFORD (Agencies for Fair and Objective Rate Decision); ARJIS (Automated Regional Justice Information System); LAFCO (Local Agency Formation Commission) Advisory Committee.

### **7. LEGISLATIVE REPORT**

#### **\*7.1 League of California Cities Legislative Bulletin - *Priority Focus***

## **8. GENERAL INFORMATION ITEMS FOR DISCUSSION**

### **9. ORDINANCES: FIRST READING**

**RECOMMENDATION:** *That the City Council* introduce the Ordinances and request the City Clerk to recite the titles and waive full reading of the texts.

#### **\*9.1 ZONE RECLASSIFICATION 2214 – 791 CHAMBERLAIN AVENUE**

As a result of Public Hearing and action taken at the October 10, 2000 Meeting, First Reading of Ordinance approving Zone Reclassification 2214 to rezone property at 791 Chamberlain Avenue from the R-3 (Multiple Family) Zone to the C-2 (General Commercial) Zone.

#### **\*9.2 SPECIFIC PLAN 489 - 471 N. MAGNOLIA AVENUE**

As a result of Public Hearing and action taken at the August 13, 2002 Meeting, First Reading of Ordinance to approve a wireless telecommunications facility with a height of 52 feet in the C-2 Zone at 471 N. Magnolia Avenue.

### **ORDINANCES: SECOND READING AND ADOPTION**

**RECOMMENDATION:** *That the City Council* request the City Clerk to recite the titles, waive full reading of the texts and adopt the Ordinances.

#### **\*9.3 AMENDMENT OF EL CAJON MUNICIPAL CODE – RELIGIOUS ACTIVITIES**

Adopting Ordinance repealing Sections 17.38.020 and 030 of Chapter 17.38, Sections 17.40.020 and 030 of Chapter 17.40, Sections 17.42.020 and 030 of Chapter 17.42, and Sections 17.46.020 and 030 of Chapter 17.46 of the El Cajon Municipal Code and adding new Sections 17.04.207, 905 and 906 to Chapter 17.04, new Sections 17.38.020 and 030 to Chapter 17.38, new Sections 17.40.020 and 030 to Chapter 17.40, new Sections 17.42.020 and 030 to Chapter 17.42, and new Sections 17.46.020 and 030 to Chapter 17.46 of the El Cajon Municipal Code permitting religious activities in the Neighborhood Commercial Zone, the General Commercial Zone, the Regional Commercial Zone and the Heavy Commercial-Light Industrial Zone.

#### **\*9.4 AMENDMENT OF EL CAJON MUNICIPAL CODE – ALTERATION OF SWIMMING POOL BARRIER REQUIREMENTS**

Adopting Ordinance repealing Sections 8.28.010 and 8.28.020 of Chapter 8.28 of the El Cajon Municipal Code, and adding new Section 8.28.010, 8.28.015 and 8.28.020 to Chapter 8.28 of the El Cajon Municipal Code regarding swimming pool barrier requirements.

**ORDINANCES: SECOND READING AND ADOPTION (Continued)**

**\*9.5 AMENDMENT OF EL CAJON MUNICIPAL CODE – ESTABLISHMENT OF STANDARDS FOR BOARDING UP OF STRUCTURES**

Adopting Ordinance adding a new Section 15.16.135 to Chapter 15.16 of the El Cajon Municipal Code implementing standards for temporary boarding of structures.

**ADJOURNMENT: The Regular Joint Meeting of the El Cajon City Council and the El Cajon Redevelopment Agency held this 8th day of October, 2002 is adjourned to Tuesday, October 8, 2002 at 7:00 p.m.**

## **GENERAL INFORMATION:**

**The following items are informational and are not discussed unless the Council/Agency brings the item(s) forward for discussion under Item No. 8 of the agenda.**

### **\*A. PLANNING COMMISSION RESOLUTIONS**

**No. 9694** – Granting Amendment of Conditional Use Permit 1213 for the addition of a 16,000 sq. ft. building and other smaller structures to the existing utility company substation and operations center in the C-M Zone at 904 W. Main Street.

**No. 9695** – Granting an extension of time for Conditional Use Permit 1877 to December 11, 2002 subject to the conditions contained in Planning Commission Resolution No. 9526 on the east side of Grossmont College Drive between Highway 125 and Hansen Circle, 8800 Grossmont College Drive.

**No. 9696** – Granting Amendment of Conditional Use Permit 1877 for the collocation of a new unmanned wireless communications facility with an existing wireless communication facility designed as a monopine in the R-1-6 Zone on the east side of Grossmont College Drive between Highway 125 and Hansen Circle, 8800 Grossmont College Drive.

**No. 9697** – Granting withdrawal of Conditional Use Permit 1935 for an accessory structure greater than 800 sq. ft. in the R-1-6 Zone at 1264 Bosworth Street.

**No. 9698** – Granting Conditional Use Permit 1936 for automotive window tinting in the C-2 Zone at 1156 Broadway.

**No. 9699** – Denying without prejudice Amendment of Conditional Use Permit 508 to amend conditions of approval particularly those concerning evening hours of operation for an existing religious facility(church) in the R-1-6 Zone at 514 S. Third Street.

**No. 9690** – Granting withdrawal of Variance 937 for a fence/wall greater than 42 inches in height in the front setback in the R-S-14 Zone at 1784 Avenida Cherylita.

### **\*B. PLANNING COMMISSION 2003 MEETING SCHEDULE**

### **\*C. SANDAG BOARD ACTIONS**

Actions taken by the Board dated September 27, 2002.



**JOINT MEETING  
EL CAJON CITY COUNCIL and  
REDEVELOPMENT AGENCY**

**Tuesday, October 8, 2002**

**7:00 p.m.**

**COUNCIL CHAMBERS  
200 East Main Street  
El Cajon, California**



**A G E N D A**

**CALL TO ORDER: Mayor Mark Lewis**



**ROLL CALL: City Clerk Marilynn Linn**

**PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE**

**AGENDA CHANGES:**

**\* Backup Information Available  
Redevelopment Agency Items Identified**

**PUBLIC COMMENT:**

**At this time, any person may address a matter within the jurisdiction of the City Council and Redevelopment Agency that is not on the Agenda. State law prohibits discussion or action on items not on the Agenda; however, Council and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.**

**PUBLIC HEARINGS:**

**\*100            AMENDMENT OF EL CAJON MUNICIPAL CODE – ZONING ORDINANCE – APARTMENT CONVERSIONS TO CONDOMINIUMS  
(Report: City Clerk)**

***RECOMMENDATION: That the City Council***

- **Open the Public Hearing and receive testimony.**
- **Close the Public Hearing.**
- **Approve, modify or disapprove Planning Commission Resolution 9686** recommending approval of Zoning Ordinance Section 17.54.290.A regarding reduction of parking requirements for apartment conversions to condominiums, and refer to the City Attorney for an Ordinance.

\*\*\*\*\*  
***ITEMS 101 & 102 ARE ONE PROJECT-THE PUBLIC HEARINGS FOR BOTH ITEMS MAY BE OPENED AT THIS TIME***

**\*101            ZONE RECLASSIFICATION 2228 – 799 E. WASHINGTON AVENUE AND ADJACENT VACANT LOT – LITERACY FIRST CHARTER SCHOOL FOR CHALDEAN CATHOLIC CHURCH OF U.S.A. (Report: City Clerk)**

***RECOMMENDATION: That the City Council***

- ❑ **Open the Public Hearing and receive testimony**
- ❑ **Close the Public Hearing**
- ❑ **Approve, modify or disapprove the recommendation from the Planning Commission according to Resolution No. 9691,** to rezone only those portions of property at 799 E. Washington Avenue which are zoned R-1-6 to the R-3-R Zone with the remainder of the site to retain the existing R-3-R Zone rather than the R-3 Zone as requested, and refer to the City Attorney for an Ordinance upon completion of any conditions.

**\*102            AMENDMENT OF CONDITIONAL USE PERMIT 303 – 799 E. WASHINGTON AVENUE AND ADJACENT VACANT LOT – LITERACY FIRST CHARTER SCHOOL FOR CHALDEAN CATHOLIC CHURCH OF U.S.A. (Report: City Clerk)**

***RECOMMENDATION: That the City Council***

- ❑ **Open the Public Hearing and receive testimony**
- ❑ **Close the Public Hearing**
- ❑ **Adopt the next RESOLUTION in order to grant Amendment of Conditional Use Permit 303 according to Planning Commission Resolution No. 9692,** to expand the boundary for an existing religious facility (church) and private school at 799 E. Washington Avenue and adjacent vacant lot.

**103 ITEMS CONTINUED FROM THE 3:00 P.M. MEETING (If Any)**

**ADJOURNMENT:** The Adjourned Regular Joint Meeting of the City Council and the Redevelopment Agency held this 8th day of October, 2002 is adjourned to Tuesday, October 22, 2002 at 3:00 p.m.