

JOINT MEETING EL CAJON CITY COUNCIL & REDEVELOPMENT AGENCY

History of El Cajon Seal



The seal won first prize for its designer, Mr. Dale G. Walton of El Cajon, in a contest sponsored by the El Cajon Fiftieth Anniversary Committee. The design was officially adopted by the City Council on February 26, 1962.

The design in the four quarters of the seal represent the four peoples or nations who have had sovereignty over El Cajon. In the lower right hand quarter is an Indian design emblematic of the first settlers in the valley. The lower left quarter comes from the coat of arms of Spain. The upper right quarter represents Mexico and the upper left, the United States. Across the face of the seal are two hands clasped in friendship emblematic of the friendly community spirit of El Cajon.

Tuesday, March 23, 2004 - 3:00 p.m.

Council Chambers

200 East Main Street

El Cajon, California 92020

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*Backup Information Available
Redevelopment Agency Items Are Identified



AGENDA

The Agenda contains a brief general description of each item to be considered and most items have a *RECOMMENDATION* from Staff or a Commission which Council will consider when making a final decision. Copies of written documentation relating to each item of business on the Agenda are on file in the City Clerk's Office and in the Agenda Book next to the podium in the Council Chambers.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE CITY CLERK if you wish to speak to an Item on the Agenda or under Public Comment.

- **CALL TO ORDER:** Mayor Mark Lewis 
- **ROLL CALL:** City Clerk Marilynn Linn
- **PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE** 
(The Courts have concluded that sectarian prayer as part of City Council Meetings is not permitted under the Constitution)
- **POSTINGS:** The City Clerk posted Orders of Adjournment of the March 9, 2004 Meetings and the Agenda of the March 23, 2004 Meetings in accordance to State Law and Council/Agency Policy.
- **PRESENTATIONS:**
PROCLAMATION: Building Safety Week, April 4–10. 2004
- **AGENDA CHANGES:**

CONSENT ITEMS: (1.1 – 1.13)

Consent Items are routine matters enacted by one motion according to the *RECOMMENDATION* listed below. With the concurrence of the City Council, a Council Member or person in attendance may request discussion of a *Consent Item* at this time.

*1.1 MINUTES OF CITY COUNCIL/REDEVELOPMENT AGENCY MEETINGS:

RECOMMENDATION: That the City Council/Redevelopment Agency approve Minutes of the March 9, 2004 Meetings of the El Cajon City Council/Redevelopment Agency.

CONSENT ITEMS: (Continued)

1.2 WARRANTS

RECOMMENDATION: That the City Council approve payment of Warrants as submitted by the Finance Department.

***1.3 RESOLUTION: AWARD BID FOR STAIRS AND RAIL IMPROVEMENTS AT HILLSIDE PARK (Report: Purchasing Agent)**

RECOMMENDATION: That the City Council adopt the next RESOLUTION in order to appropriate funds as recommended and award the bid to Kirk Paving Inc., in the amount of \$139,909.00.

***1.4 RESOLUTION: RESCIND AWARD AND AWARD BID FOR REPLACEMENT OF SIDEWALKS AT VARIOUS LOCATIONS (Report: Purchasing Agent)**

RECOMMENDATION: That the City Council adopt the next RESOLUTION in order and rescind the award of bid to Star Paving Inc., and award the bid to Scheidel Contracting & Engineering Inc., in the amount of \$128,198.13 and direct staff to seek recovery of the difference from the bond surety for Star Paving Inc.

***1.5 INSTALLATION OF WIRELESS TRAFFIC VIDEO SYSTEM (Report: Director of Public Works)**

RECOMMENDATION: That the City Council adopt the next RESOLUTIONS in order to approve Plans and Specifications and Directing Notice Inviting Sealed Bids to be opened on April 20, 2004 for installation of Wireless Traffic Video System in the City of El Cajon.

***1.6 TIME EXTENSION FOR TENTATIVE SUBDIVISION MAP 490 (TSM 490) 2685 AVOCADO AVENUE (Report: Director of Public Works)**

RECOMMENDATION: That the City Council grant a second one year time extension for TSM 490 (expiration date of first one year time extension is April 24, 2004) and set the expiration date to be April 24, 2005.

CONSENT ITEMS: (CONTINUED)

***1.7 LETTERS OF APPRECIATION – WALL OF FAME**

RECOMMENDATION: That the City Council authorize the following letter to be included on the City's *Wall of Fame* and/or letters of appreciation be sent to the appropriate parties

Note from Morgan Thomas expresses appreciation for the Mobile Home Rehab Program and thanks to Fred Mason, Elaine Ruff, and Parker Construction.

Letter from Senior Softball Association expresses appreciation to Bill Garrett, Lori Beliveau, Garry Hamdorf, Dan Duffy, Susie Lowe, Emily Withers, Steve Patterson, Manny Sandoval, Wayne Peterson and staff for softball fields at Wells Park.

Note from Jim and Barbara Conrad expresses appreciation for Lauraine Baldwin in the City Clerk's Office, for her helpful and polite attitude in connection with getting a passport.

***1.8 DONATION FOR KING PALM TREE BY PETE GARGANO (Report: Director of Parks)**

RECOMMENDATION: That the City Council accept the donation to purchase one King Palm Tree in accordance with the City Council Policy B-2, to be planted at Fletcher Hills Recreation Center in memory of Antonino Gargano.

***1.9 CLASSIFICATION SPECIFICATIONS – JUNIOR MANAGEMENT ANALYST, MANAGEMENT ANALYST AND SENIOR MANAGEMENT ANALYST (Report: Director of Human Resources)**

RECOMMENDATION: That the City Council approve the revised Classification Specifications for Junior Management Analyst, Management Analyst and Senior Management Analyst.

***1.10 ACCEPTANCE OF INSTALLATION OF TRAFFIC SIGNAL AND SAFETY LIGHTING SYSTEMS AT CHASE AVENUE AND ESTES STREET (Report: Director of Public Works)**

RECOMMENDATION: That the City Council accept the Traffic Signal and Safety Lighting Project at Chase and Estes and authorize the City Clerk to file a Notice of Completion and release the bonds in accordance with the terms of the contract.

CONSENT ITEMS: (Continued)

***1.11 PRIVATE SECURITY PATROL SERVICES AT THE CIVIC CENTER
(Report: Assistant City Manager)**

RECOMMENDATION: That the City Council approve the proposal from the El Cajon Community Development Corporation to provide private security patrol services (through Heritage Security) in the Civic Center area to deter illegal activity, including skateboarding.

***1.12 USE OF AMPHITHEATER (Report: Assistant City Manager)**

RECOMMENDATION: That the City Council approve the request of the East County Performing Arts Center, to conduct an event, "Mayor's Bluegrass Festival" that includes beer and wine sales, requiring a signed Hold Harmless Agreement, an ABC License, and uniformed security personnel be present at the event. (Note: the Hold Harmless Agreement is printed on the front of the facility use request).

***1.13 TENTATIVE PARCEL MAP 613 – 641-645 SOUTH SECOND STREET
(Report: Director of Public Works)**

RECOMMENDATION: That the City Council approve the Parcel Map for Tentative Parcel Map (TPM) 613 for 641-645 South Second Street.

PUBLIC COMMENT

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2. WRITTEN COMMUNICATIONS: None

3. ADMINISTRATIVE REPORTS

***3.1 SUBSTANDARD CONDITIONS AT 494 EL MONTE ROAD (Report: Building Official)**

RECOMMENDATION: That the City Council

- (1) Declare the Property to be in a substandard condition.
 - (2) Order that the property be immediately vacated.
 - (3) Direct staff to record a Notice of Restriction against the property.
 - (4) Commence accruing civil penalties as of March 23, 2004.
 - (5) Direct staff to take corrective measures to secure and clean up the property if action is not taken by the owner by March 31, 2004.
-

***3.2 JOINT POWERS AGREEMENT – HARRY GRIFFEN PARK (Report: City Manager)**

RECOMMENDATION: That the City Council approve the new Joint Powers Agreement for the Operation and Maintenance of Harry Griffen Regional Park and appropriate \$9200 from the General Fund Contingency Fund to pay the City's share of the 2003-2004 Harry Griffen Park budget.

4. COMMISSION REPORTS:

***4.1 TRAFFIC COMMISSION RECOMMENDATIONS (March 10, 2004 Meeting) (REPORT: Secretary to the Traffic Commission)**

ITEM I – 2004 TRAFFIC SIGNAL REPORT

RECOMMENDATION: That the City Council

- Approve the revised priority list for Traffic Signals, Protected/Permissive Left-Turns and Signal Re-Timing Projects as recommended by the Traffic Commission from the 2004 Signal Report,
 - Approve the two year proposed budget and
 - Fund and Install the Traffic Signal at Main and Third/I-8.
-

ITEM II – TURNING RESTRICTIONS – MOLLISON SOUTH OF BROADWAY

RECOMMENDATION: That the City Council approve the turning restrictions on Mollison South of Broadway, including the installation of 72 feet of bendable traffic posts.

ITEM III. – NO PARKING – NORTH SIDE OF DOUGLAS EAST OF ORANGE AVENUE

RECOMMENDATION: That the City Council adopt the next RESOLUTION in order to establish the recommended time limit No Parking/Tow Away Zone with parking prohibited on Fridays between 7:00 a.m. and 5:00 p.m. along the North curb of Douglas Avenue beginning at the east curb of Orange Avenue, continuing east for 72 Feet.

COMMISSION REPORTS: (Continued)

***4.2 MURAL PROJECT FOR TRANSIT CENTER (Report: Chair of the Arts and Cultures Commission)**

RECOMMENDATION: That the City Council review the concept for a mural at the El Cajon Transit Center and authorize the Arts and Culture Commission to forward the project to MTB for consideration.

***4.3 VACANCY ON COMMISSION ON DISABILITIES (Report: City Clerk)**

RECOMMENDATION: That the City Council accept Marianne Jones' resignation from the Commission on Disabilities and establish the application period as follows:

Application Filing PeriodMarch 24, 2004 to April 21, 2004 at 5:00 p.m.
Interview Applicants.....7:00 p.m. April 27, 2004 Council Meeting

5. REPORTS OF MAYOR LEWIS

SANDAG (San Diego Association of Governments) Regional Transportation; ARJIS (Automated Regional Justice Information System); METRO (Metropolitan Sewerage System) Commission and METRO Wastewater JPA; MTS (Metropolitan Transit System), San Diego Area Wastewater Management District.

6. REPORTS OF COUNCILMEMBERS

MAYOR PRO TEM GARY KENDRICK

Council Advisory Meeting Schedule, SANDAG (San Diego Association of Governments) (Alternate); Heartland Communications JPA; Heartland Fire Training JPA; Chamber of Commerce – Business/Economic Development.

COUNCILMEMBER BOB McCLELLAN

Harry Griffen Park Joint Steering Committee; LAFCO (Local Agency Formation Commission – Advisory Committee).

***6.1 FLASHCAM-530**

RECOMMENDATION: That the City Council request staff to explore utilizing FlashCam-530 as a deterrent to vandalism, graffiti and illegal trash dumping.

COUNCILMEMBER CHARLES SANTOS

MTS (Metropolitan Transit System); East County Economic Development Council; Helix Water District City Representative; Chamber of Commerce Business/Economic Development Committee, Heartland Communications JPA (Alternate).

REPORTS OF COUNCILMEMBERS: (Continued)

COUNCILMEMBER DICK RAMOS

ADAPT (Alcohol and Drug Abuse Prevention Task Force); Heartland Fire Training JPA (Alternate); Legislative Report.

7. LEGISLATIVE REPORT

7.1 League of California Cities Legislative Bulletin - *Priority Focus

8. GENERAL INFORMATION ITEMS FOR DISCUSSION

ORDINANCE: SECOND READING AND ADOPTION

RECOMMENDATION: That the City Council request the City Clerk to recite the title, waive full reading of the text and adopt the Ordinance.

***9.1 AMENDMENT OF EL CAJON MUNICIPAL CODE – TENANT RELOCATION ASSISTANCE**

Adopting Ordinance amending the El Cajon Municipal Code to provide for tenant relocation assistance and establish certain procedures therefore.

10. CLOSED SESSION:

RECOMMENDATION: That the City Council/Redevelopment Agency adjourn to Closed Session as follows:

- **Government Code Section 54956.9 (a) - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION –**

Name of Case: Estate of Christopher Lawrence St. Louis, et al v. City of El Cajon Police Department, et al. Case No. GIC 826266

- **Government Code Section 54956.9 (a) – CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Name of Case: Rena A. Englehardt, et al v. City of El Cajon Police Department, et al Case No. GIE 021210

11. RECONVENE TO OPEN SESSION - ANNOUNCE ACTION IF APPROPRIATE

ADJOURNMENT: The Adjourned Regular Joint Meeting of the El Cajon City Council and the El Cajon Redevelopment Agency held this 23rd day of March 2004 is adjourned to Tuesday, March 23, 2004 at 7:00 p.m.

GENERAL INFORMATION:

The following items are informational and are not discussed unless the Council/Agency brings the item(s) forward for discussion under Item No. 8 of the agenda.

***A. SANDAG BOARD ACTIONS**

Bulletin dated February 27, 2004.

***B. PLANNING COMMISSION RESOLUTIONS**

No. 9919 – A Resolution of Intention to initiate General Plan Amendment 2004-01 to consider an expansion of Special Development Area (SDA) #10 along El Cajon Boulevard and Johnson Avenue.

No. 9920 – A Resolution of Intention to initiate an Amendment of Specific Plan 462 to expand its boundaries along West Chase Avenue and the I-8 Freeway.

No. 9931 - Granting Variance 943 for reduction in the front yard setback from 20 feet to 16 feet in the R-1-6 Zone at 373 Minnesota Avenue.

***C. METRO NEWSBRIEF**

March 2004 Edition of the METRO Wastewater JPA news.

JOINT MEETING EL CAJON CITY COUNCIL & REDEVELOPMENT AGENCY

Tuesday, March 23, 2004 –



7:00 p.m.

COUNCIL CHAMBERS

200 East Main Street

El Cajon, California

A G E N D A

- **CALL TO ORDER:** Mayor Mark Lewis 
- **ROLL CALL:** City Clerk Marilynn Linn
- **PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE**
(The Courts have concluded that sectarian prayer as part of City Council Meetings is not permitted under the Constitution)
- **AGENDA CHANGES:**
- **PRESENTATION:**
COMMENDATION: John Rubcic, Retiring Postal Worker 

*** Backup Information Available
Redevelopment Agency Items Identified**

PUBLIC COMMENT:

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CONTINUED PUBLIC HEARING (from January 13, 2004 Meeting):

***100 APPEAL: REVOCATION OF CONDITIONAL USE PERMIT 1910
(Reports: City Clerk, Director of Community Development)**

RECOMMENDATION: That the City Council

- **Open the Continued Public Hearing and receive testimony**
 - **Close the Continued Public Hearing and**
 - **Adopt the next RESOLUTION in order to deny the appeal and revoke Conditional Use Permit 1910 per Planning Commission Resolution No. 9871.**
-

PUBLIC HEARINGS:

***101 PLANNED UNIT DEVELOPMENT 208 & TENTATIVE SUBDIVISION MAP 519 –
300 Filbert Street (Adatto) (Report: City Clerk)**

RECOMMENDATION: That the City Council

- **Open the Public Hearing and receive testimony**
- **Close the Public Hearing and**

PLANNED UNIT DEVELOPMENT 208

- **Adopt the next RESOLUTION in order to Approve, Modify or Disapprove Planning Commission Resolution No. 9910** recommending approval of Planned Unit Development 208 to convert an existing 13-unit apartment complex to a common-interest development in the R-3 Zone at 300 Filbert Street.

TENTATIVE SUBDIVISION MAP 519

- **Adopt the next RESOLUTION in order to Approve, Modify or Disapprove Planning Commission Resolution No. 9911** recommending approval of Tentative Subdivision Map 519 for a one-lot subdivision map in the R-3 Zone at 300 Filbert Street.
-

***102 PLANNED UNIT DEVELOPMENT 213 AND TENTATIVE SUBDIVISION MAP
524 – 792 N. MOLLISON AVENUE (Report: City Clerk)**

RECOMMENDATION: That the City Council

- **Open the Public Hearing and receive testimony**
- **Close the Public Hearing and**

PLANNED UNIT DEVELOPMENT 213

- **Adopt the next RESOLUTION in order to Approve, Modify or Disapprove Planning Commission Resolution No. 9912** recommending approval of Planned Unit Development 213 to convert an existing 27-unit apartment complex to a common interest development in the R-3 Zone at 792 N. Mollison Avenue.

TENTATIVE SUBDIVISION MAP 524

- **Adopt the next RESOLUTION in order to Approve, Modify or Disapprove Planning Commission Resolution No. 9913** recommending approval of Tentative Subdivision Map 524 for a one-lot subdivision map in the R-3 Zone at 792 N. Mollison Avenue.

PUBLIC HEARINGS: (Continued)

***103** CONDITIONAL USE PERMIT 1967 – 343 EAST MAIN STREET (Martin Samo, AMJ Properties, LLC) (Report: City Clerk)

RECOMMENDATION: That the City Council

- Open the Public Hearing and receive testimony
 - Close the Public Hearing and
 - Adopt the next RESOLUTION in order to Approve, Modify or Disapprove Planning Commission Resolution No. 9917 granting Conditional Use Permit 1967 for a reduction in parking requirement, and outdoor dining in conjunction with a proposed new commercial building in the C-2 Zone at 343 E. Main Street.
-

104 APPEAL – DENIAL OF AMENDMENT TO THE C-2 ZONE TO ALLOW A TOWING SERVICE WITH AN IMPOUND YARD BY CONDITIONAL USE PERMIT (Hannaney) (Report: City Clerk)

RECOMMENDATION: That the City Council

- Open the Public Hearing and receive testimony
 - Close the Public Hearing and
 - Adopt the next RESOLUTION in order to Approve, Partially Approve or Disapprove the appeal on the Planning Commission denial of amendment to the C-2 Zone to allow towing service with an impound yard by Conditional Use Permit.
-

105 ITEMS CONTINUED FROM THE 3:00 P.M. MEETING (IF ANY)

ADJOURNMENT: The Adjourned Regular Joint Meeting of the City Council and the Redevelopment Agency held this 23rd day of March 2004 is adjourned.