



# AGENDA

June 28, 2005  
3:00 P.M.

The Agenda contains a brief general description of each item to be considered and most items have a *RECOMMENDATION* from Staff or a Commission which Council will consider when making a final decision.

Copies of written documentation relating to each item of business on the Agenda are on file in the City Clerk's Office and in the Agenda Book next to the podium in the Council Chambers.

*PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE CITY CLERK if you wish to speak to an Item on the Agenda or under Public Comment.*

- **CALL TO ORDER:** Mayor Mark Lewis
- **ROLL CALL:** City Clerk Kathie Rutledge



## PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE

(The Courts have concluded that sectarian prayer as part of City Council Meetings is not permitted under the Constitution.)



- **POSTINGS:** The City Clerk posted Orders of Adjournment of the June 14, 2005 Meetings and the Agenda of the June 28, 2005 Meetings in accordance to State Law and Council/Agency Policy.

## PRESENTATIONS:

- **SAM (Substance Abuse Monitoring) Program**  
Presentation by Dr. Cynthia Burke, Director of Criminal Justice Research Division  
SANDAG
- **AGENDA CHANGES:**

\*Backup Information Available  
Redevelopment Agency Items Are Identified

## **CONSENT ITEMS: (1.1 – 1.12)**

**Consent Items are routine matters enacted by one motion according to the *RECOMMENDATION* listed below. With the concurrence of the City Council, a Council Member or person in attendance may request discussion of a *Consent Item* at this time.**

### **\*1.1 MINUTES OF CITY COUNCIL/REDEVELOPMENT AGENCY MEETINGS:**

**RECOMMENDATION:** That the City Council/Redevelopment Agency approve Minutes of the June 14, 2005 Meetings of the El Cajon City Council/Redevelopment Agency.

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### **1.2 WARRANTS**

**RECOMMENDATION:** That the City Council approve payment of Warrants as submitted by the Finance Department.

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### **1.3 APPROVAL OF READING BY TITLE AND WAIVER OF READING IN FULL OF ORDINANCES ON AGENDA**

**RECOMMENDATION:** That the City Council approve the reading by title and waive the reading in full of all Ordinances on the Agenda.

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### **\*1.4 DONATION BY EL CAJON WOMAN'S CLUB (Report: Director of Parks)**

**RECOMMENDATION:** That the City Council accept the donation to purchase two trees in accordance with City Council Policy B-2.

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### **\*1.5 REQUEST FOR YEAR END BUDGET ADJUSTMENTS FOR FISCAL YEAR 2004-2005 (Report: Assistant to the City Manager)**

**RECOMMENDATION:** That the City Council authorize budget adjustments and appropriations as outlined in report dated June 17, 2005, for the fiscal year 2004-2005.

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**CONSENT ITEMS: (Continued)**

- \*1.6 PROPOSED CLASSIFICATION SPECIFICATION AND SALARY RECOMMENDATION FOR PUBLIC INFORMATION OFFICER (Report: Director of Human Resources)**

**RECOMMENDATION:** That the City Council approve the new classification specification for Public Information Officer and allocate the salary to range 87.7, \$51,771 - \$63,066 annually.

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- \*1.7 RESOLUTION: AWARD OF BID NO. 003-06 – ROAD MAINTENANCE MATERIALS (Report: Purchasing Agent)**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order and award the bid to the low bidder, Superior Ready Mix Concrete, L.P., in the amount of \$98,389.22.

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- \*1.8 RESOLUTION: AWARD OF BID NO. 002-06 – EMS SUPPLIES (Report: Purchasing Agent)**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order and award the bid to the low bidder, Bound Tree Medical, LLC, in the amount of \$117,981.56.

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- \*1.9 LIEN CONTRACT AND AGREEMENT NOT TO CONVEY; COVENANT NOT TO CONVEY CONDOMINIUM UNITS; AND FINAL MAP FOR TENTATIVE SUBDIVISION MAP (TSM) 558 – 524 East Lexington Avenue**

**RECOMMENDATION:** That the City Council approve the Lien Contract and Agreement Not to Convey, Covenant Not to Convey Condominium Units, and Final Map for Tentative Subdivision Map (TSM) 558 at 524 East Lexington Avenue authorizing execution of the agreements.

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- \*1.10 RESOLUTION: FIRST AMENDMENT TO CITY MANAGER EMPLOYMENT AGREEMENT**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order approving amendment to the employment agreement between the City of El Cajon and the El Cajon City Manager.

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**CONSENT ITEMS: (Continued)**

**\*1.11 RESOLUTION: FIRST AMENDMENT TO CITY ATTORNEY EMPLOYMENT AGREEMENT**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order approving amendment to the employment agreement between the City of El Cajon and the El Cajon City Attorney.

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**\*1.12 LETTERS OF APPRECIATION – WALL OF FAME**

**RECOMMENDATION:** That the City Council authorize the following letters to be included on the City’s *Wall of Fame* and/or letters of appreciation be sent to the appropriate parties.

Letters from Becky Hannibal and Karen Jahnz commending Misty Bray, Operational Director for the Recreation Department at Hillside Center, for her professionalism and the positive influence she provides to the children through participation in sports activities and craft classes.

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**PUBLIC COMMENT:**

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**2. WRITTEN COMMUNICATIONS: NONE**

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## **PUBLIC HEARINGS:**

### **PUBLIC HEARINGS:**

**\*3.1 FISCAL YEAR 2005-06 ANNUAL CITY AND REDEVELOPMENT AGENCY BUDGETS (Report: City Manager)**

**RECOMMENDATION:** That the City Council/Redevelopment Agency hold a joint public hearing to consider the 2005-06 City/ECRA proposed budget and:

- **Open the Public Hearing and receive testimony**
- **Close the Public Hearing**

As the City Council, adopt the next **RESOLUTIONS** as follows:

- **RESOLUTION** of the City of El Cajon Adopting the Fiscal Year 2005-06 Annual Budget
- **RESOLUTION** approving and adopting the Annual Appropriations Limit for Fiscal Year 2005-06

As the Redevelopment Agency Board of Directors adopt the next

- **RESOLUTION** of the El Cajon Redevelopment Agency Approving the Fiscal Year 2005-06 Budget
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**\*3.2 DELINQUENT REFUSE COLLECTION FEES (Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council

- **Open the Public Hearing, consider any testimony, Close the Public Hearing**
  - **Adopt the next RESOLUTION** in order certifying the list of property owners as delinquent in the payment of their mandatory trash service bills;
  - **Authorize the City Clerk** to record the amount owed as a lien on the property and forward a list to the County Tax Assessor for billing on the next property tax bill.
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**\*3.3 DELINQUENT SEWER SERVICE CHARGES (Report: Financial Operations Manager)**

**RECOMMENDATION:** That the City Council

- **Open the Public Hearing, consider any testimony, Close the Public Hearing**
  - **Adopt the next RESOLUTION** in order confirming the charges and levying the assessments on the next regular tax bill; and
  - **Authorize the City Clerk** to place a lien on delinquent properties and forward a list to the County Tax Assessor for billing on the next property tax bill.
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## **PUBLIC HEARINGS: (Continued)**

### **\*3.4 DELINQUENT CHARGES FOR WEED ABATEMENT (Report: Fire Chief)**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order

- **Open the Public Hearing, consider any testimony, Close the Public Hearing**
  - **Adopt the next RESOLUTION in order to authorize the City Clerk to place liens on properties and amounts on the next tax bills for properties with outstanding weed abatement bills for services provided by Fire Prevention Services, Inc. (FPSI), as authorized by the City.**
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## **3. ADMINISTRATIVE REPORTS:**

### **\*3.5 SPECIAL OPERATION LICENSE – ELECTRONICS BOUTIQUE 753 Parkway Plaza – Continued from June 14, 2005**

**RECOMMENDATION:** That the City Council approve the application as submitted by Electronics Boutique at 753 Parkway Plaza for a retail store for sale of video games, software, hardware and electronics.

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### **\*3.6 SPECIAL OPERATION LICENSE – BINARY RIFT – 830 Fletcher Parkway – Continued from June 14, 2005**

**RECOMMENDATION:** That the City Council approve the application as submitted by Binary Rift for a personal computer use lounge to provide internet access, on-line gaming and LAN gaming to customers.

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### **\*3.7 EAST MAIN STREET PROPERTY L.P. (Report: Director of Redevelopment and Housing)**

**RECOMMENDATION:** That the Redevelopment Agency review the letter from Mr. David Wick, President of East Main Street Property L.P., dated June 9, 2005, and refer the item back to staff for the opportunity to provide in-depth analysis.

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#### **4. COMMISSION REPORTS:**

**\*4.1 APPLICATIONS FOR TRANSITIONAL FACILITY REVIEW COMMISSION  
(Report: City Clerk)**

**RECOMMENDATION:** That the City Council conduct interviews for five positions on the Transitional Facility Review Commission and appoint applicants to serve for the purpose of reviewing the operations at the Fabulous 7, the City's first transitional housing facility of its type.

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**\*4.2 TRAFFIC COMMISSION RECOMMENDATIONS – JUNE 8, 2005  
(Report: Secretary to Traffic Commission)**

**ITEM I – ALL WAY STOP – FIRST STREET AND REDWOOD AVENUE**

**RECOMMENDATION:** This item is presented for information only at this time.

**ITEM II – DISABLED PARKING – 1524 GUSTAVO**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order to establish the following disabled parking as requested:

Along the north curblineline of Gustavo Street, beginning at a point 210 feet west of the westerly extended curblineline of Amistad Court, thence westerly a distance of 25 feet to a point of termination. (Note: This disabled parking space would remain as long as there is a demonstrated need for this space.)

**ITEM III – DISABLED PARKING - SULZFELD**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order to establish two new disabled parking spaces described as follows:

Along the west curblineline of Sulzfeld Way, beginning at a point 77 feet north of the northerly extended curblineline of East Main Street, thence northerly a distance of 15 feet.

And

Along the west curblineline of Sulzfeld Way, beginning at a point 141 feet north of the northerly extended curblineline of East Main Street, thence northerly a distance of 15 feet.

## **COMMISSION REPORTS: TRAFFIC COMMISSION RECOMMENDATIONS (Continued)**

### **ITEM IV – PARKING RESTRICTIONS – THIRD STREET**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order to rescind and establish no parking zones as follows:

Rescind the following No Parking Zone:

Along the east side of North Third Street, beginning at a point 395 feet north of the northerly extended curblineline of Broadway, thence north a distance of 310 feet.

Establish the following No Parking Zones:

Along the east side of North Third Street, beginning at the northerly extended curblineline of Luke Lane, thence northerly a distance of 50 feet.

And

Along the east side of North Third Street, beginning at the southerly extended curblineline of Luke Lane, thence southerly a distance of 50 feet.

### **ITEM V – MOBILE PHOTO RADAR ENFORCEMENT SYSTEM DEMONSTRATION (SPECIAL MEETING)**

**RECOMMENDATION:** This item is presented for information only at this time.

### **ITEM VI – SPEED ZONE – CUYAMACA STREET**

**RECOMMENDATION:** That City Council conduct the first reading of an Ordinance to change the speed limits on Cuyamaca

- **Mayor Lewis** requests the City Clerk to recite the title.

An Ordinance amending Section 10.20.130 of Chapter 10.20 of the El Cajon Municipal Code deleting forty-five mile per hour speed limit on Cuyamaca, from Weld Boulevard to the northerly city limits and deleting fifty mile per hour speed limit on Cuyamaca, from Bradley Avenue to Weld Boulevard, and establishing a forty mile per hour speed limit on Cuyamaca, from Fletcher Parkway to Bradley Avenue, and establishing a forty-five mile per hour speed limit on Cuyamaca, from Bradley Avenue to northerly city limits.



**COMMISSION REPORTS: TRAFFIC COMMISSION RECOMMENDATIONS  
(Continued)**

**\*4.3 JOINT TRAFFIC COMMISSION AND COMMISSION ON AGING AND  
DISABILITIES RECOMMENDATIONS – JUNE 13, 2005  
(Report: Secretaries to Commissions)**

**RECOMMENDATION:** That the City Council accept the Bus Stop Review prepared by Korve Engineering.

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**5. REPORTS OF MAYOR LEWIS**

SANDAG (San Diego Association of Governments) Regional Transportation; SANDAG (Public Safety Committee); METRO Commission (Metropolitan Sewerage System) and METRO Wastewater JPA; MTS (Metropolitan Transit System).

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**6. REPORTS OF COUNCILMEMBERS**

**MAYOR PRO TEM BOB McCLELLAN**

Council Advisory Meeting Schedule, Harry Griffen Park Joint Steering Committee; Heartland Communications JPA – Alternate; LAFCO (Local Agency Formation Commission – Advisory Committee).

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**COUNCILMEMBER GARY KENDRICK**

Heartland Communications JPA; Heartland Fire Training JPA; Chamber of Commerce – Business/Economic Development.

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**COUNCILMEMBER DICK RAMOS**

ADAPT (Alcohol and Drug Abuse Prevention Task Force); Heartland Fire Training JPA (Alternate); Legislative Report.

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## **REPORTS OF COUNCILMEMBERS (Continued)**

### **COUNCILMEMBER JILLIAN HANSON-COX**

SANDAG (San Diego Association of Governments) (Alternate); MTS (Metropolitan Transit System Board) – Alternate; East County Economic Development Council; League of California Cities, San Diego Division; East San Diego County Gang Task Force.

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## **7. LEGISLATIVE REPORT**

- \*7.1 League of California Cities Legislative Bulletins dated June 10 and June 17, 2005 - *Priority Focus*
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## **8. GENERAL INFORMATION ITEMS FOR DISCUSSION**

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## **9. ORDINANCES: FIRST READING - NONE**

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## **ORDINANCES: SECOND READING - NONE**

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## 10. CLOSED SESSION:

**RECOMMENDATION:** That the City Council/Redevelopment Agency adjourn to Closed Session as follows:

- **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9 (a)**

Name of Case: Rena A. Englehardt, et al v. City of El Cajon Police Department, et al Case No. GIE 021210

- **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION** – Initiation of litigation pursuant to subdivision (c) of Government Code Section 54956.9:

Number of potential cases: 1

- **CONFERENCE WITH LABOR NEGOTIATORS** – Conference with labor negotiators pursuant to Government Code Section 54957.6:

Agency Designated Representatives: Kathi Henry  
Mike Shelton  
Joan Ward

Employee Organizations: El Cajon Police Officers Association  
El Cajon Police Officers Association Management Group  
El Cajon Firefighters Association  
El Cajon Fire Captain's Unit

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## 11. RECONVENE TO OPEN SESSION - ANNOUNCE ACTION IF APPROPRIATE

**ADJOURNMENT:** The Adjourned Regular Joint Meeting of the El Cajon City Council and the El Cajon Redevelopment Agency held this 28<sup>th</sup> day of June, 2005 is adjourned to Tuesday, June 28, 2005 at 7:00 p.m.

## **GENERAL INFORMATION:**

The following item is informational and is not discussed unless the Council/Agency brings the item(s) forward for discussion under Item No. 8 of the agenda.

- \*A. METRO WASTEWATER JPA NEWS BRIEF**  
Newsletter dated June, 2005

# **JOINT MEETING EL CAJON CITY COUNCIL & REDEVELOPMENT AGENCY**

**Tuesday, June 28, 2005**

**7:00 p.m.**

**COUNCIL CHAMBERS**

**200 East Main Street**

**El Cajon, California**

# **AGENDA**

- **CALL TO ORDER:** Mayor Mark Lewis
- **ROLL CALL:** City Clerk Kathie Rutledge



## **PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE**

(The Courts have concluded that sectarian prayer as part of City Council Meetings is not permitted under the Constitution)



- **AGENDA CHANGES:**

## **PUBLIC COMMENT:**

At this time, any person may address a matter within the jurisdiction of the City Council and Redevelopment Agency that is not on the Agenda. State law prohibits discussion or action on items not on the Agenda, however, Council and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.

**\* Backup Information Available  
Redevelopment Agency Items Identified**

## **PUBLIC HEARINGS:**

**\*100 PLANNED UNIT DEVELOPMENT 257 AND TENTATIVE SUBDIVISION MAP 619 (Roberts) – 1454, 1456 and 1458 Naranca Avenue – WITHDRAWN BY APPLICANT AT PLANNING COMMISSION MEETING OF MAY 23, 2005**

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**\*101 PLANNED UNIT DEVELOPMENT 274 AND TENTATIVE SUBDIVISION MAP 587 (CondoConversions.com for EGC Family Partnership LP) 811 Peach Court (Report: City Clerk)**

**RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
- **Close the Public Hearing**

**PLANNED UNIT DEVELOPMENT 274**

- **Adopt the next RESOLUTION in order to approve, modify or disapprove Planning Commission Resolution No. 10144** recommending approval of Planned Unit Development 274 to convert an existing 26-unit apartment complex to a common interest development in the R-3 Zone at 811 Peach Court.

**TENTATIVE SUBDIVISION MAP 587**

- **Adopt the next RESOLUTION in order to approve, modify or disapprove Planning Commission Resolution No. 10145** recommending approval of Tentative Subdivision Map 587 for a one-lot subdivision map in the R-3 Zone at 811 Peach Court.
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**\*102 PLANNED UNIT DEVELOPMENT 275 AND TENTATIVE SUBDIVISION MAP 588 (Sturtevant for Keith) 550 Graves Avenue (Report: City Clerk)**

**RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
- **Close the Public Hearing**

**PLANNED UNIT DEVELOPMENT 275**

- **Adopt the next RESOLUTION in order to approve, modify or disapprove Planning Commission Resolution No. 10146** recommending approval of Planned Unit Development 275 to convert an existing 28-unit apartment complex to a common interest development in the R-4 Zone at 550 Graves Avenue.

**TENTATIVE SUBDIVISION MAP 588**

- **Adopt the next RESOLUTION in order to approve, modify or disapprove Planning Commission Resolution No. 10147** recommending approval of Tentative Subdivision Map 588 for a one-lot subdivision map in the R-4 Zone at 550 Graves Avenue.

## **PUBLIC HEARINGS: (Continued)**

**\*103            ZONE RECLASSIFICATION 2259 (Gilmore) 1984 Valley View Boulevard  
(Report: City Clerk)**

**RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
  - **Close the Public Hearing**
  - **Adopt the next RESOLUTION in order to approve the Negative Declaration**
  - **Approve, Modify or Disapprove Planning Commission Resolution No. 10142, recommending approval of Zone Reclassification 2259 to prezone property at 1984 Valley View Boulevard from the County RR-1 Zone to the City of El Cajon R-E-20 Zone.**
  - **If approving or modifying the rezoning, refer to the City Attorney for an Ordinance upon completion of conditions.**
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**\*104            SPECIFIC PLAN 440 (Marrujo for Marrujo) 2275 Fletcher Parkway  
(Report: City Clerk)**

**RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
  - **Close the Public Hearing**
  - **Approve, modify or disapprove Planning Commission Resolution No. 10143, recommending approval of the deletion of Specific Plan 440 to delete patio dining area, parking and property from the existing restaurant in the C-2 Zone at 2275 Fletcher Parkway.**
  - **If approving, refer to the City Attorney for an Ordinance upon completion of conditions.**
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**\*105            AMENDMENT OF CONDITIONAL USE PERMIT 1923 (BITA Investments  
for Sagart & Dedman) 329-385 El Cajon Boulevard (Report: City Clerk)**

**RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
  - **Close the Public Hearing**
  - **Adopt the next RESOLUTION in order to Approve, Modify or Disapprove Planning Commission Resolution No. 10150 to expand an existing used car and truck sales facility with minor repair in the C-2 Zone at 329-385 El Cajon Boulevard.**
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## **PUBLIC HEARINGS: (Continued)**

- \*106            GENERAL PLAN AMENDMENT 2005-02; ZONE RECLASSIFICATION 2260; AND TENTATIVE SUBDIVISION MAP 590 (Raleigh) Southeast corner of Dehesa Road and Granite Hills Drive (Report: City Clerk)**

### **RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
- **Close the Public Hearing**

### **GENERAL PLAN AMENDMENT 2005-02**

- **Adopt the next RESOLUTION in order to approve the Mitigated Negative Declaration.**
- **Adopt the next RESOLUTION in order to Approve, Modify or Disapprove Planning Commission Resolution No. 10151** recommending approval of an Amendment to the El Cajon General Plan designated as General Plan Amendment 2005-02 as follows:

Include property located on the southeast corner of Dehesa Road and Granite Hills Drive in the El Cajon General Plan with a land use designation of "Low-Low Density Residential."

### **ZONE RECLASSIFICATION 2260**

- **Adopt the next RESOLUTION in order to approve the Mitigated Negative Declaration.**
- **Approve, Modify or Disapprove Planning Commission Resolution No. 10152** recommending approval of Zone Reclassification 2260 to prezone property on the southeast corner of Dehesa Road and Granite Hills Drive from the County RR-1 Zone to the City R-E-20 Zone.
- **If approving or modifying the rezoning, refer to City Attorney for an Ordinance upon completion of conditions.**

### **TENTATIVE SUBDIVISION MAP 590**

- **Adopt the next RESOLUTION in order to approve the Mitigated Negative Declaration.**
- **Adopt the next RESOLUTION in order to Approve, Modify or Disapprove Planning Commission Resolution No. 10153** recommending approval of Tentative Subdivision Map 590 for a 12-lot residential subdivision, including one remainder lot, in the pending R-E-20 Zone on property located on the southeast corner of Dehesa Road and Granite Hills Drive.



## **PUBLIC HEARINGS: (Continued)**

**\*107 PLANNED UNIT DEVELOPMENT 276 AND TENTATIVE SUBDIVISION MAP 589 (CondoConversions.com) – 1053 East Washington Avenue CONTINUED BY PLANNING COMMISSION TO PLANNING COMMISSION MEETING OF JULY 25, 2005, AND CITY COUNCIL MEETING OF AUGUST 23, 2005**

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**\*108 PLANNED UNIT DEVELOPMENT 277 AND TENTATIVE SUBDIVISION MAP 591 (CondoConversions.com) - 419-439 South Johnson Avenue CONTINUED BY PLANNING COMMISSION TO PLANNING COMMISSION MEETING OF JULY 25, 2005, AND CITY COUNCIL MEETING OF AUGUST 23, 2005**

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**\*109 PLANNED UNIT DEVELOPMENT 278 AND TENTATIVE SUBDIVISION MAP 592 (Westone Management Consultants for Jacoba Taft LLC) 145 Taft Avenue – CONTINUED BY PLANNING COMMISSION TO PLANNING COMMISSION MEETING OF JULY 11, 2005, AND CITY COUNCIL MEETING OF AUGUST 9, 2005**

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**\*110 AMENDMENT OF CONDITIONAL USE PERMIT 1225 (Blackburn) North side of West Douglas Avenue west of Van Houten Avenue (Report: City Clerk)**

### **RECOMMENDATION: That the City Council**

- Open the Public Hearing and receive testimony**
- Close the Public Hearing**
- Adopt the next RESOLUTION in order to Approve, Modify or Disapprove Planning Commission Resolution No. 10154 to relocate required offsite parking spaces for an existing governmental services use in the C-2 Zone on property located on the north side of West Douglas Avenue west of Van Houten Avenue.**

## **PUBLIC HEARINGS: (Continued)**

- \*111 APPEAL – PLANNING COMMISSION DENIAL OF VARIANCE 946 TO EXCEED THE MAXIMUM BUILDING HEIGHT IN THE R-1-6 ZONE (United Methodist Chapel of the Valley) – 1465 East Madison Avenue (Report: City Clerk)**

### **RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
- **Close the Public Hearing**
- **Adopt the next RESOLUTION in order to Approve, Modify or Deny the appeal of Planning Commission Resolution No. 10148 denying Variance 946 to exceed the maximum building height in the R-1-6 Zone at 1465 East Madison Avenue.**

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### **112 ITEMS CONTINUED FROM THE 3:00 P.M. MEETING (IF ANY)**

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**ADJOURNMENT:** The Adjourned Regular Joint Meeting of the City Council and the Redevelopment Agency held this 28<sup>th</sup> day of June, 2005 is adjourned to Tuesday, July 12, 2005 at 3:00 p.m.