



*City of El Cajon*  
*City Council/Redevelopment Agency*



*Agenda*



*December 19, 2006*

*Mark Lewis*  
Mayor

*Jillian Hanson-Cox*  
Mayor Pro Tem

*Gary Kendrick*  
Councilmember

*Bob McClellan*  
Councilmember

*Dick Ramos*  
Councilmember



*Kathi Henry*  
City Manager

*Morgan Foley*  
City Attorney

*Kathie Rutledge*  
City Clerk

*Rob Turner*  
Director of Public Works  
& City Engineer

*Jim Griffin*  
Director of Community  
Development

**Happy Holidays!**

## Upcoming Events In El Cajon:

**City Council Meeting on December 19, 2006**

### **December**

December 16 – 31<sup>st</sup> Annual East County Toy & Food Drive and Fire Truck Toy Parade – at the Target Parking lot located at 250 Broadway from 9:00 a.m. to 12:00 p.m. Live radio broadcast by KOGO 600. Donate toys, food or bring a monetary donation.

December 16 – El Cajon Community Toy Drive – Toys For Tots Event – 333 Wells Avenue - 11 a.m. to 4 p.m. – Bring a new unwrapped toy and enjoy great food and entertainment!

December 20 – 23 – Traditions of Christmas – wonderful holiday entertainment continues at the East County Performing Arts Center. Order tickets on line at [www.ecpaclive.com](http://www.ecpaclive.com)

December 25 – 26 City Hall closed

### **January**

January 1 – Happy New Year!

January 1 – 2 City Hall closed

***Happy Holidays & Best Wishes For A Great 2007!***



# AGENDA

December 19, 2006  
2:00 p.m.

The Agenda contains a brief general description of each item to be considered and most items have a *RECOMMENDATION* from Staff or a Commission which Council will consider when making a final decision.

Copies of written documentation relating to each item of business on the Agenda are on file in the City Clerk's Office and in the Agenda Book next to the podium in the Council Chambers.

*PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE CITY CLERK if you wish to speak about an Item on the Agenda or under Public Comment.*

- **CALL TO ORDER:** Mayor Mark Lewis
- **ROLL CALL:** City Clerk Kathie Rutledge



**PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE**  
(The Courts have concluded that sectarian prayer as part of City Council Meetings is not permitted under the Constitution.)



- **POSTINGS:** The City Clerk posted Orders of Adjournment of the November 28, 2006 Meetings and the Agenda of the December 19, 2006 Meetings in accordance to State Law and Council/Agency Policy.

**\*Backup Information Available  
Redevelopment Agency Items Are Identified**

- **NOVEMBER 7, 2006 GENERAL MUNICIPAL ELECTION –  
CERTIFICATE OF RESULTS OF CANVASS**

The City Clerk recites the results of the Canvass of the Election for a Mayor and one Member of the City Council.

- **RESOLUTION: DECLARING OFFICIAL RESULTS OF THE GENERAL  
MUNICIPAL ELECTION HELD NOVEMBER 7, 2006**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order declaring the results of the Election and other matters as required by law.

- **OATH OF OFFICE ADMINISTERED TO MARK LEWIS  
Remarks by Mayor Lewis**

- **OATH OF OFFICE ADMINISTERED TO GARY KENDRICK  
Remarks by Councilmember Kendrick**

- **RECESS CALLED**

- **RECEPTION IN CITY HALL LOBBY**

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- **MEETING RECONVENED AT 3:00 P.M.**

- **ROLL CALL OF NEWLY SEATED MAYOR AND COUNCILMEMBER**

- **PRESENTATIONS: None**

- **AGENDA CHANGES:**

## **CONSENT ITEMS: (1.1 – 1.18)**

**Consent Items are routine matters enacted by one motion according to the *RECOMMENDATION* listed below. With the concurrence of the City Council, a Council Member or person in attendance may request discussion of a *Consent Item* at this time.**

### **\*1.1 MINUTES OF CITY COUNCIL/REDEVELOPMENT AGENCY MEETINGS**

**RECOMMENDATION:** That the City Council/Redevelopment Agency approve Minutes of the November 28, 2006 Meetings of the El Cajon City Council/Redevelopment Agency.

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### **1.2 WARRANTS**

**RECOMMENDATION:** That the City Council approve payment of Warrants as submitted by the Finance Department.

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### **1.3 APPROVAL OF READING BY TITLE AND WAIVER OF READING IN FULL OF ORDINANCES ON AGENDA**

**RECOMMENDATION:** That the City Council approve the reading by title and waive the reading in full of all Ordinances on the Agenda.

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### **\*1.4 ENGINEERING CONSULTING SERVICES FOR COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA) FACILITY REVIEW STUDY (Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council authorize the City Manager to negotiate and execute a Professional Services Contract with the rated firms in order for Engineering Consulting Services for Compliance with the Americans with Disabilities Act (ADA) Facility Review Study.

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## **CONSENT ITEMS: (Continued)**

**\*1.5           DISABLED PARKING – 822 ALVEDA AVENUE (Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order establishing disabled parking as follows:

Along the west curblineline of Alveda Avenue, beginning at a point 163 feet south of Granite Hills Drive, thence southerly a distance of 38 feet.

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**\*1.6           LEASE OF CITY PROPERTY FOR WIRELESS ANTENNA  
(Report: Assistant City Manager)**

**RECOMMENDATION:** That the City Council authorize the City Manager to enter into an agreement with ATS Communications to provide a wireless antenna plan to market cell sites and to serve as ongoing cell site property managers.

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**\*1.7           REVISED CLASSIFICATION SPECIFICATIONS: FLEET MANAGER,  
INFORMATION TECHNOLOGIES MANAGER, NETWORK  
ADMINISTRATOR, POLICE RECORDS MANAGER, PURCHASING  
AGENT AND RECREATION SERVICES MANAGER (Report: Director of  
Human Resources)**

**RECOMMENDATION:** That the City Council approve the proposed revisions to the above-referenced specifications.

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**\*1.8           ACCEPTANCE OF MODIFICATION OF TRAFFIC SIGNAL AND SAFETY  
LIGHTING SYSTEMS AT MOLLISON AVENUE AND MADISON AVENUE  
AND AT JOHNSON AVENUE AND MADISON AVENUE – Engineering  
Job Nos. 3017/3049, Bid No. 025-06 (Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council accept the project and authorize the City Clerk to record a Notice of Completion and release the bonds in accordance with the terms of the contract.

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## **CONSENT ITEMS: (Continued)**

### **\*1.9 PUBLIC SAFETY FACILITIES PROJECT ACQUISITION DOCUMENTS (Report: Director of Redevelopment and Housing)**

#### **RECOMMENDATION: That the Redevelopment Agency:**

- Authorize the Executive Director to execute a purchase and sale agreement substantially in the form as presented with such changes as approved by the Executive Director.
  - Authorize the Executive Director to execute any additional documents pertaining to the transaction necessary to implement the terms and conditions and close the purchase of the property.
  - Adopt the next RESOLUTION in order to authorize purchase of the aforementioned properties necessary for construction of the Public Safety Facilities Project.
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### **\*1.10 ACCEPTANCE OF ASPHALT CONCRETE SPEED HUMPS ON CHATHAM STREET BETWEEN FLETCHER PARKWAY AND EAST LAKE DRIVE, Engineering Job No. 3050, Bid No. 006-07 (Report: Director of Public Works)**

**RECOMMENDATION: That the City Council** accept the project and authorize the City Clerk to record a Notice of Completion and release the bonds in accordance with the terms of the contract.

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### **\*1.11 ACCEPTANCE OF PUBLIC IMPROVEMENTS – TENTATIVE SUBDIVISION MAP (TSM) 501 – 2121 and 2123 East Madison Avenue, Engineering Job No. 2812 (Report: Director of Public Works)**

**RECOMMENDATION: That the City Council** accept the public improvements and authorize the City Clerk to release the bonds guaranteeing the improvements in accordance with the subdivision agreement and require the developer to maintain insurance in force until the release of all bonds for this project.

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### **\*1.12 LIEN CONTRACT AND AGREEMENT NOT TO CONVEY, COVENANT NOT TO CONVEY CONDOMINIUM UNITS AND FINAL SUBDIVISION MAP FOR TENTATIVE SUBDIVISION MAP (TSM) 585 – 1509 East Washington Avenue, Engineering Job No. 2981 (Report: Director of Public Works)**

**RECOMMENDATION: That the City Council** approve the Lien Contract and Agreement Not to Convey, Covenant Not to Convey Condominium Units, and Final Map for TSM 585 at 1509 East Washington Avenue authorizing execution of the agreements.

## **CONSENT ITEMS: (Continued)**

**\*1.13 EXCLUSIVE RIGHT TO NEGOTIATE-URBAN BETTERMENT COMPANY:  
SMITH & COWAN (Report: Director of Redevelopment and Housing)**

**RECOMMENDATION:** That the Redevelopment Agency approve an extension to the Exclusive Right to Negotiate with Urban Betterment Company: Smith & Cowan ("UBC" formerly Pario Greentrust) for Redevelopment Agency owned property on Rea Avenue.

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**\*1.14 SUBDIVISION AGREEMENTS AND FINAL SUBDIVISION MAP FOR  
TENTATIVE SUBDIVISION MAP (TSM) 632 – 1277-1591 North Cuyamaca  
Street, Engineering Job No. 3080 (Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council approve the two Subdivision Agreements, (one for Public Improvements and one for Private Improvements) and the Final Map for TSM 632 at 1277-1591 North Cuyamaca Street, authorizing execution of the agreements.

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**\*1.15 ENGINEERING CONSULTING SERVICES FOR SANITARY SEWER  
MASTER PLAN UPDATE – Public Works Job No. 3098  
(Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council authorize the City Manager to negotiate and execute a Professional Services Contract with RMC Water and Environment for engineering consulting services to update the Sanitary Sewer Master Plan.

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**\*1.16 POINT LOMA WASTEWATER TREATMENT OPTIONS  
(Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council encourage the City of San Diego to apply for a waiver of the secondary treatment requirement, while also recommending that the City of San Diego work with the Participating Agencies in the City of San Diego's Metropolitan Wastewater System towards implementing secondary treatment or other alternative technologies to meet the requirements of the Clean Water Act (CWA) and the Ocean Pollution Reduction Act (OPRA), and issue a letter to the City of San Diego in support of these efforts.

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## **CONSENT ITEMS: (Continued)**

- \*1.17 SEWER PIPE AND CMP LINING AND REPLACEMENT – VARIOUS LOCATIONS, Engineering Job No. 3083/3084, Bid No. 018-07 (Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTIONS in order to approve the plans and specifications and direct a Notice Inviting Sealed Bids to be opened on January 30, 2007 for the Sewer Pipe and CMP Lining and Replacement – Various Locations project.

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- \*1.18 2007 BOND ISSUE (Report: Director of Redevelopment and Housing)**

**RECOMMENDATION:** That the Redevelopment Agency authorize staff to retain the necessary team of consultants to prepare a financial analysis of the Redevelopment Agency for purposes of offering a 2007 Tax Increment Bond Issue.

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## **PUBLIC COMMENT:**

**At this time, any person may address a matter within the jurisdiction of the City Council and Redevelopment Agency that is not on the Agenda. State law prohibits discussion or action on items not on the Agenda; however, Council and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.**

## **2. WRITTEN COMMUNICATIONS:**

- \*2.1 REQUEST FROM CAJON VALLEY UNION SCHOOL DISTRICT**

Memo from Robyn Perlin, Assistant Superintendent of Educational Services at Cajon Valley Union School District requesting permission to hang two banners advertising the Early Admission to Kindergarten Program.

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## **WRITTEN COMMUNICATIONS: (Continued)**

### **\*2.2 APPEAL OF CITY MANAGER'S DENIAL OF REQUEST TO WAIVE UNDERGROUNDING OF UTILITIES AT 437 CLAYDELLE AVENUE**

In a letter dated December 1, 2006, the City Manager denied a request from Fakhry Zora to waive the undergrounding of utilities at 437 Claydelle Avenue. Mr. Fakhry is appealing that decision to the City Council.

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### **\*2.3 COMMUNITIES AGAINST SUBSTANCE ABUSE (CASA) REPORT**

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## **3. PUBLIC HEARINGS:**

### **\*3.1 SUBSTANDARD CONDITIONS AT 746 SOUTH SUNSHINE AVENUE (Report: Building Official/Fire Marshal)**

**RECOMMENDATION: That the City Council**

- **Open the Public Hearing, consider any testimony**
  - **Close the Public Hearing**
  - **Deem appropriate the Building Official/Fire Marshal's actions in this case.**
  - **(1) Establish an accrual date for civil penalties in this case, (2) direct staff to file a notice of restriction against the property, (3) direct staff to monitor the progress of renovation of the dwelling, and (4) direct staff to bring this case back to Council for final resolution and determination of staff time, administrative fees and civil penalties.**
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### **\*3.2 SUMMARY ABATEMENT AT 1709 EAST MAIN STREET (Report: Building Official/Fire Marshal)**

**RECOMMENDATION: That the City Council**

- **Open the Public hearing and receive testimony**
  - **Close the Public Hearing**
  - **Make a final determination regarding staff time, administrative fees, and civil penalties (if any) regarding this case.**
  - **Direct staff to bill the property owner for staff time, administrative fees, and civil penalties as appropriate.**
  - **Adopt the next RESOLUTION in order pursuant to action taken on the items listed above.**
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### **3. ADMINISTRATIVE REPORTS:**

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**\*3.3 CONSIDERATION OF CADDYSHACK APPEAL OF DENIAL OF SPECIAL OPERATION LICENSE (Continued from November 28, 2006) (Report: City Attorney)**

**RECOMMENDATION:** That the City Council finish its deliberations and consider the appeal of the denial of the Special Operations License for Caddyshack Bar, located at 351 West Main Street, to allow dancing and live entertainment; and, if the City Council decides to sustain the appeal, to grant the license subject to the proposed conditions.

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**\*3.4 MOTEL VOUCHER PROGRAM (Report: Director of Redevelopment and Housing)**

**RECOMMENDATION:** That the Redevelopment Agency review the letter from Ms. Sue Christopher, Executive Director of Crisis House, requesting assistance to fund the Motel Voucher Program and to direct staff pending a City Council/Redevelopment Agency decision.

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**\*3.5 SELECTION OF MAYOR PRO TEM (Report: City Clerk)**

**RECOMMENDATION:** That the City Council select a Mayor Pro Tem according to the El Cajon Municipal Code.

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### **4. COMMISSION REPORTS:**

**\*4.1 RECREATION COUNCIL UTILITY SUPPORT (Report: Recreation Services Manager)**

**RECOMMENDATION:** That the City Council consider reducing Fletcher Hills Little League's (FHLL) outstanding utility bill for Fiscal Year 05/06 to \$2,348.04; increasing the utility support allocation to all member leagues of the Recreation Council to \$2,300 from \$1,800; and reducing the field night use fee for youth groups to \$14.50 per hour from \$20.25 per hour.

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## **COMMISSION REPORTS: (Continued)**

### **\*4.2 TRAFFIC COMMISSION RECOMMENDATIONS from November 8, 2006 Traffic Commission Meeting (Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council refer bus stop #7 (along the westerly curblineline of East Main Street, beginning at a point 120 feet south of the southerly extended curblineline of Broadway, thence southerly a distance of 21 feet) and the bus stop at 910/868 South Magnolia back to the Traffic Commission as requested at the November 28, 2006, City Council Meeting.

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## **5. REPORTS OF MAYOR LEWIS**

SANDAG (San Diego Association of Governments) Regional Transportation; SANDAG (Public Safety Committee); METRO Commission (Metropolitan Sewerage System) and METRO Wastewater JPA; MTS (Metropolitan Transit System Board) - Alternate.

- \*5.1 SANDAG Board Actions – November 17, 2006**
  - \*5.2 E-mail message via Teri Basta at Padre Water and memo from Henry D. I. Abarbanel regarding meeting on November 28, 2006 with City of San Diego Mayor Jerry Sanders.**
  - \*5.3 Metro Wastewater JPA News Brief – December 2006**
  - \*5.4 Metropolitan Transit System Joint Meeting Minutes – November 9, 2006**
  - \*5.5 Metropolitan Transit System Special Joint Meeting Minutes – November 16, 2006**
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## **6. REPORTS OF COUNCILMEMBERS**

### **MAYOR PRO TEM JILLIAN HANSON-COX**

SANDAG (San Diego Association of Governments) (Alternate); MTS (Metropolitan Transit System Board); East County Economic Development Council; League of California Cities, San Diego Division; East San Diego County Gang Task Force.

### **\*6.1 Council Activities Report**

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## **REPORTS OF COUNCILMEMBERS (Continued)**

### **COUNCILMEMBER GARY KENDRICK**

Heartland Communications JPA; Heartland Fire Training JPA; Chamber of Commerce – Business/Economic Development.

#### **\*6.2 Council Activities Report**

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### **COUNCILMEMBER BOB McCLELLAN**

Council Advisory Meeting Schedule, Harry Griffen Park Joint Steering Committee; Heartland Communications JPA – Alternate; LAFCO (Local Agency Formation Commission - Advisory Committee).

#### **6.3 No Report**

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### **COUNCILMEMBER DICK RAMOS**

ADAPT (Alcohol and Drug Abuse Prevention Task Force); Heartland Fire Training JPA (Alternate); Legislative Report.

#### **6.4 No Report**

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## **7. LEGISLATIVE REPORT**

- \*7.1 League of California Cities Legislative Bulletins dated December 1 and December 8, 2006 - *Priority Focus***
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## **8. GENERAL INFORMATION ITEMS FOR DISCUSSION**

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## **9. ORDINANCES: FIRST READING - None**

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## **ORDINANCES: SECOND READING AND ADOPTION**

**RECOMMENDATION:** That Mayor Lewis requests the City Clerk to recite the title.

**\*9.1 SPECIFIC PLAN 511 – 421 and 423 East Main Street**

An Ordinance approving Specific Plan 511 for interconnecting access between structures on adjacent, separately owned properties in lieu of a lot consolidation in the C-2 (General Commercial) Zone on property located on the southeast corner of East Main Street and Avocado Avenue, and addressed as 421 and 423 East Main Street.

- MOTION to adopt Ordinance approving Specific Plan 511.

**INDEMNIFICATION AGREEMENT:** The developer has signed an Indemnification Agreement waiving the 30-day waiting period for the effective date of the Ordinance in order to commence construction for the project.

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**10. CLOSED SESSIONS:**

**RECOMMENDATION:** That the City Council/Redevelopment Agency adjourn to Closed Session as follows:

- CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION – Initiation of litigation pursuant to subdivision (c) of Government Code Section 54956.9

Number of potential cases: 1

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- CONFERENCE WITH REAL PROPERTY NEGOTIATOR - pursuant to Section 54956.8 of the Government Code:

<u>Property</u>	<u>Negotiating Parties</u>	<u>Agency Negotiator</u>
APN #488-111-28 A portion of City owned property	G8 Development	Executive Director/City Manager Director of Redevelopment and Housing
APN #488-111-30 A portion of Agency owned property		General Counsel/City Attorney

Under negotiation: For the Agency/Council to provide instructions to its negotiators regarding the price and terms for the potential sale and development of Agency owned property.

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**ADJOURNMENT:** The Regular Joint Meeting of the El Cajon City Council and the El Cajon Redevelopment Agency held this 19<sup>th</sup> day of December 2006 is adjourned to Tuesday, December 19, 2006 at 7:00 p.m.

## **GENERAL INFORMATION:**

The following items are informational and are not discussed unless the Council/Agency brings the items forward for discussion under Item No. 8 of the agenda.

**\*A. Donation of \$100.00 received in memory of Stephanie and Matthew O'Connor on their Wedding Anniversary in accordance with City Council Policy B-2.**

**\*B. Planning Commission Resolutions**

**No. 10400** - Granting amendment of Conditional Use Permit 1806 to renew an existing conditional use permit for a wireless communication facility in the R-S-9-H Zone at 750 Medford Street.

**No. 10401** – Granting Conditional Use Permit 2037 to construct a detached accessory structure with a bathroom in the R-1-6 Zone at 491 Silvery Lane.

**No. 10402** - A Resolution of Intention to initiate Zone Reclassification 2288, to consider rezoning the property located at 327 Claydelle Avenue from the R-P Zone to the R-2 Zone.

# **JOINT MEETING EL CAJON CITY COUNCIL & REDEVELOPMENT AGENCY**

**Tuesday, December 19, 2006**

**7:00 p.m.**

**COUNCIL CHAMBERS  
200 East Main Street  
El Cajon, California**

## **AGENDA**

- **CALL TO ORDER:** Mayor Mark Lewis
- **ROLL CALL:** City Clerk Kathie Rutledge



### **PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE**

(The Courts have concluded that sectarian prayer as part of City Council Meetings is not permitted under the Constitution.)



- **AGENDA CHANGES:**

### **PUBLIC COMMENT:**

At this time, any person may address a matter within the jurisdiction of the City Council and Redevelopment Agency that is not on the Agenda. State law prohibits discussion or action on items not on the Agenda; however, Council and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.

**\* Backup Information Available  
Redevelopment Agency Items Identified**



## **PUBLIC HEARINGS:**

- \*100**            **AMENDMENT OF SPECIFIC PLAN 197 (David Gatzke for Jackson Pendo Cuyamaca Street, L.P.) – 1277-1591 North Cuyamaca Street (Report: City Clerk)**

**RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
  - **Close the Public Hearing**
  - **Approve, Modify or Disapprove Planning Commission Resolution No. 10391** recommending approval of an Amendment of Specific Plan 197 to delete an existing specific plan for sign program criteria for an existing development in the C-M Zone at 1277-1591 North Cuyamaca Street.
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- \*101**            **TENTATIVE PARCEL MAP 634 (Gilmore for Gilmore) – 1984 Valley View Boulevard (Report: City Clerk)**

**RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
  - **Close the Public Hearing**
  - **Adopt the next RESOLUTION in order to Approve, Modify or Disapprove Planning Commission Resolution No. 10392** recommending approval of Tentative Parcel Map 634 for a two-lot subdivision in the R-E-20 Zone at 1984 Valley View Boulevard.
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- \*102**            **AMENDMENT OF ZONING ORDINANCE DELETING THE R-P (RESIDENTIAL PROFESSIONAL) ZONE (Report: City Clerk)**

**RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
- **Close the Public Hearing**
- **Approve, Modify or Disapprove Planning Commission Resolution No. 10394** recommending approval of Amendment of the Zoning Ordinance deleting the R-P Zone in Chapter 17.34 of the Municipal Code and selected other Zoning Ordinance text, which refers to the R-P Zone in according the Exhibit “A” of the resolution.
- **If approved, request the City Clerk to recite the title of the Ordinance for a first reading.**

**An Ordinance amending the Zoning Ordinance and repealing Chapter 17.34 of Title 17 of the El Cajon Municipal Code deleting the R-P (Residential Professional) Zone and amending other Zoning Ordinance text which refers to the R-P (Residential Professional) Zone.**

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## **PUBLIC HEARINGS: (Continued)**

### **\*103 AMENDMENT OF ZONING ORDINANCE PROHIBITING OFF-SITE MOTOR VEHICLE SALES (Report: City Clerk)**

#### **RECOMMENDATION: That the City Council**

- **Continue the Public Hearing and receive testimony**
- **Close the Public Hearing**
- **Approve, Modify or Disapprove Planning Commission Resolution No. 10382,** recommending approval of an Amendment of the Zoning Ordinance prohibiting offsite motor vehicle sales in accordance with Exhibit "A" attached to the Planning Commission Resolution.
- **If approved, request the City Clerk to recite the title of the Ordinance for a first reading.**

**An Ordinance of the City Council of the City of El Cajon repealing Sections 17.38.040 of Chapter 17.38, 17.40.050 of Chapter 17.40 and 17.42.050 of Chapter 17.42 of the El Cajon Municipal Code and adopting new Sections 17.38.040 to Chapter 17.38, 17.40.050 to Chapter 17.40 and 17.42.050 to Chapter 17.42 of the El Cajon Municipal Code prohibiting off-site motor vehicle sales.**

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### **\*104 APPEAL - PLANNING COMMISSION GRANTING OF AMENDMENT OF CONDITIONAL USE PERMIT 1461 (Hassebrock) – 1448 Peach Avenue (Report: City Clerk)**

#### **RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
  - **Close the Public Hearing**
  - **Adopt the next RESOLUTION in order to Approve, Approve with Conditions or Deny the appeal of Planning Commission Resolution No. 10395** granting Amendment of Conditional Use Permit 1461 to add a multi-purpose building to an existing religious facility in the R-1-6 Zone at 1448 Peach Avenue.
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**PUBLIC HEARINGS: (Continued)**

**\*105 ADOPTION OF NEW FEES; MODIFICATION OF EXISTING FEES; AND AMENDMENT OF SCHEDULE OF MISCELLANEOUS FEES; AND REVISION OF CITY COUNCIL POLICY E-2 (Report: City Attorney)**

**RECOMMENDATION:** That the City Council

- **Open the Public Hearing and receive testimony;**
- **Close the Public Hearing;**
- **Adopt the next RESOLUTION in order to modify certain existing fees, add or delete certain fees, and amend the City's Schedule of Miscellaneous Fees; and**
- **Approve revision of City Council Policy E-2 in order to clarify the policy.**

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**106 ITEMS CONTINUED FROM THE 2:00 P.M. MEETING (IF ANY)**

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**ADJOURNMENT:** The Adjourned Regular Joint Meeting of the El Cajon City Council and the El Cajon Redevelopment Agency held this 19<sup>th</sup> day of December, 2006 is adjourned to Tuesday, January 9, 2007 at 3:00 p.m.



*Happy Holidays*