

**AGENDA BINDER, INCLUDING AGENDA REPORTS, IS AVAILABLE FOR VIEWING AFTER 4:00 P.M., THE FRIDAY BEFORE THE COUNCIL MEETING, AT THE EL CAJON BRANCH OF THE PUBLIC LIBRARY, 201 E. DOUGLAS AVENUE, PHONE (619) 588-3718.**

**HOURS: Monday – Thursday 10:00 a.m. – 8:00 p.m., Friday & Saturday 10:00 a.m. – 5:00 p.m., and Sunday 1:00 – 5:00 p.m.**

# *City of El Cajon*

## *City Council/Redevelopment Agency*



# *Agenda*

*May 22, 2007*

*Mark Lewis*

**Mayor**

*Kathi Henry*

**City Manager**

*Bob McClellan*

**Mayor Pro Tem**

*Morgan Foley*

**City Attorney**

*Jillian Hanson-Cox*

**Councilmember**

*Kathie Rutledge*

**City Clerk**

*Gary Kendrick*

**Councilmember**

*Rob Turner*

**Director of Public Works  
& City Engineer**

*Dick Ramos*

**Councilmember**

*Jim Griffin*

**Director of Community  
Development**



## Upcoming Events In El Cajon

City Council Meeting on May 22, 2007

### MAY

May 23 - CDC Cajon Classic Cruise – Too Cool, Main Street - 5-8pm

May 25 – Concerts On the Green begin at the Prescott Promenade. Listen to the music of Sue Palmer this Friday from 6-8pm. FREE on Friday evenings through September 7

May 25 through June 3 – See CYT perform Peter Pan at the East County Performing Arts Center – visit [www.ecpac.org](http://www.ecpac.org) for more information on times, or call (619) 588-0206

May 26 – CDC’s Lend A Hand Event – 9:00am-11:00am – at Van Houten & Douglas. Call the CDC at (619) 401-8858 for more information or to register. Also visit [www.downtownelcajon.com](http://www.downtownelcajon.com)

### **May 28 – Office Closed In Observance of MEMORIAL DAY**

May 30 – Cajon Classic Cruise –American Legends, Main Street 5-8pm

### JUNE

June 1 – Concerts On The Green – Prescott Promenade. Listen to the music of Kite Flying Society and Emery Byrd - from 6 to 8pm

June 2-3 – Wieghorst Museum 2007 Western Heritage Days, 131 Rea Avenue. Saturday June 2 – 10am to 6pm, Sunday June 3 – 11am to 5pm. Call (619) 590-3431 for more information.

June 6 – Cajon Classic Cruise – Monster Truck Mania, Main Street – 5-8pm

June 8 – Concerts On The green – Prescott Promenade. Listen to the music of Candye Kane – 6-8pm

### **Recycling Fun Facts from Mayor Lewis**

By processing 21 million pounds of e-scrap, we keep 313,000 monitors/TVs and 175,000 CPU hard drives from being disposed in landfills



# AGENDA



May 22, 2007  
3:00 p.m.

The Agenda contains a brief general description of each item to be considered and most items have a *RECOMMENDATION* from Staff or a Commission, which Council will consider when making a final decision.

Copies of written documentation relating to each item of business on the Agenda are on file in the City Clerk's Office and in the Agenda Book next to the podium in the Council Chambers.

*PLEASE COMPLETE A "REQUEST TO SPEAK" FORM FOR EACH ITEM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE CITY CLERK if you wish to speak about an Item on the Agenda or under Public Comment.*

- **CALL TO ORDER:** Mayor Mark Lewis
- **ROLL CALL:** City Clerk Kathie Rutledge



## **PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE**

(The Courts have concluded that sectarian prayer as part of City Council Meetings is not permitted under the Constitution.)

- **POSTINGS:** The City Clerk posted Orders of Adjournment of the May 8, 2007 Meeting and the Agenda of the May 22, 2007 Meetings in accordance to State Law and Council/Agency Policy.
- **PRESENTATIONS:**
  - "ACES Foundation Cookout for Critters" – June 9, 2007
  - Proclamation – "Public Works Week" – May 20 – 26, 2007
  - Proclamation – "Veterans Appreciation Month"
  - Presentation – "El Cajon High School Freshmen Portfolio"
- **AGENDA CHANGES:**

\*Backup Information Available  
Redevelopment Agency Items Are Identified

**CONSENT ITEMS: (1.1 – 1.8)**

Consent Items are routine matters enacted by one motion according to the RECOMMENDATION listed below. With the concurrence of the City Council, a Council Member or person in attendance may request discussion of a *Consent Item* at this time.

**\*1.1 MINUTES OF CITY COUNCIL/REDEVELOPMENT AGENCY MEETINGS**

**RECOMMENDATION:** That the City Council/Redevelopment Agency approve Minutes of the May 8, 2007 Meeting of the El Cajon City Council/Redevelopment Agency.

**1.2 WARRANTS**

**RECOMMENDATION:** That the City Council approve payment of Warrants as submitted by the Finance Department.

**1.3 APPROVAL OF READING BY TITLE AND WAIVER OF READING IN FULL OF ORDINANCES ON AGENDA**

**RECOMMENDATION:** That the City Council approve the reading by title and waive the reading in full of all Ordinances on the Agenda.

**\*1.4 RESOLUTION - AWARD OF RFP 023-07 – HANDHELD TICKETING SYSTEM (Report: Purchasing Agent)**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order and award the contract to Worldwide Environmental Products, Inc. in the amount of \$59,981.33.

**\*1.5 LIEN CONTRACT AND AGREEMENT NOT TO CONVEY AND COVENANT NOT TO CONVEY CONDOMINIUM UNITS AND FINAL SUBDIVISION MAP FOR TENTATIVE SUBDIVISION MAP (TSM) 615 – 1475 Oakdale Avenue, Engineering Job No. 3042 (Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council approve the Lien Contract and Agreement Not to Convey, Covenant Not to Convey Condominium Units, and the Final Map for TSM 615 at 1475 Oakdale Avenue, authorizing execution of the agreements.

## **CONSENT ITEMS: (Continued)**

- \*1.6 FINAL SUBDIVISION MAP FOR TENTATIVE SUBDIVISION MAP (TSM)  
542 – 2010 East Madison Avenue, Engineering Job No. 2911  
(Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council approve the Final Map for TSM 542 at 2010 East Madison Avenue.

- \*1.7 APPROVAL OF BILL BECK PARK ENCROACHMENT MAINTENANCE  
AND REMOVAL AGREEMENT WITH THE CITY OF SAN DIEGO  
ACROSS EL MONTE PIPELINE (Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council approve the conditions set forth in the Encroachment Maintenance and Removal Agreement for Bill Beck Park and authorize the City Engineer to sign and notarize the agreement.

- \*1.8 ACCEPTANCE OF INSTALLATION OF PUBLIC STREET LIGHTS ON  
JAMACHA ROAD EAST MAIN STREET TO SHADOW VISTA WAY,  
Engineering Job No. 3037, Bid Number 011-07  
(Report: Director of Public Works)**

**RECOMMENDATION:** That the City Council accept the project and authorize the City Clerk to record a Notice of Completion and release the bonds in accordance with the contract terms.

## **PUBLIC COMMENT:**

At this time, any person may address a matter within the jurisdiction of the City Council and Redevelopment Agency that is not on the Agenda. State law prohibits discussion or action on items not on the Agenda; however, Council and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.

**2. WRITTEN COMMUNICATIONS: None**

**3. PUBLIC HEARINGS: None**

**4. ADMINISTRATIVE REPORTS:**

- \*4.1 SPECIAL OPERATION LICENSE UPDATE – EL CHUBASCO A/K/A  
LA FIESTA - 533 East Main Street (Report: Chief of Police)**

**RECOMMENDATION:** That the City Council deny El Chubasco a special operation license.

- \*4.2 SPECIAL OPERATION LICENSE UPDATE - THE CADDYSHACK BAR  
315 West Main Street (Report: Chief of Police)**

**RECOMMENDATION:** That the City Council deny The Caddyshack Bar a special operation license.

- \*4.3 ADOPTION OF EMINENT DOMAIN ACQUISITION PLAN FOR THE EL  
CAJON REDEVELOPMENT PROJECT AREA PURSUANT TO SENATE BILL  
53 (HEALTH AND SAFETY CODE SECTION 33342.7)  
(Report: Director of Redevelopment and Housing)**

**RECOMMENDATION:** That the City Council, pursuant to Senate Bill 53 as codified in California Community Redevelopment Law, Health and Safety Code Section 33342.7, introduce by first reading of an ORDINANCE adopting an eminent domain acquisition plan for the El Cajon Redevelopment Project.

**If approved, request the City Clerk to recite the title of the Ordinance for a first reading.**

**An Ordinance of the City Council of the City of El Cajon adopting an Eminent Domain Acquisition Plan for the El Cajon Redevelopment Project Area**

- \*4.4 LOBBYIST SERVICES (Report: City Manager)**

**RECOMMENDATION:** That the City Council review the Lobbying Services survey attached to the Agenda Report and provide direction to staff.

## **ADMINISTRATIVE REPORTS: (Continued)**

### **\*4.5 CONTRACT CHANGE ORDER AND ANNUAL RENEWAL FOR GRAFFITI REMOVAL SERVICES (Report: Building Official/Fire Marshal)**

**RECOMMENDATION: That the City Council**

- Authorize a \$32,854 contract change order for Graffiti Removal Services for the remainder of the current fiscal year.
- Increase the current fiscal year budget \$17,000 for Graffiti Removal Services from \$45,000 to \$62,000 with available funding of \$12,260 from the General Fund and \$4,740 from the Redevelopment Agency.
- Renew the annual contract for Fiscal Year 2007-2008 in an amount not to exceed \$62,000.

### **\*4.6 LINDA WAY IN-FILL HOUSING PROJECT ACQUISITION DOCUMENTS (Report: Director of Redevelopment and Housing)**

**RECOMMENDATION: That the Redevelopment Agency**

- Approve the negotiated Settlement Agreement and Mutual Release substantially in the form as presented with such changes as approved by the Executive Director;
- Authorize the Executive Director to execute any additional documents pertaining to the transaction necessary to implement the terms and conditions and close the purchase of property;
- Adopt the next RESOLUTION in order to authorize purchase of the aforementioned properties necessary for construction of the Linda Way In-Fill Housing Project.

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## **5. COMMISSION REPORTS:**

### **\*5.1 TRAFFIC COMMISSION RECOMMENDATIONS – May 9, 2007 (Report: Secretary to Traffic Commission)**

**RECOMMENDATION:** That the City Council

#### **ITEM I – DISABLED PARKING AND TWO HOUR PARKING – BILL BECK PARK AT WAGNER AND PIERCE**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order and establish the following Disabled Parking Zone as requested:

Along the easterly curbline of Pierce Street, beginning at the southerly extended curbline of Wagner Drive, thence south a distance of 60 feet. (Disabled Parking Zone)

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order and establish the following Two Hour Parking Zones as requested:

Along the southerly curbline of Wagner Drive, beginning at the easterly extended curbline of Pierce Street, thence easterly a distance of 108 feet. (Note: This Two Hour Parking Zone would be under Section 10.28.231 of the Municipal Code and apply every day of the week during the hours of 7 a.m. and 6 p.m.)

and

Along the easterly curbline of Pierce Street, beginning at a point sixty feet south of the southerly extended curbline of Wagner Drive, thence southerly a distance of 253 feet. (Note: This Two Hour Parking Zone would be under Section 10.28.231 of the Municipal Code and apply every day of the week during the hours of 7 a.m. and 6 p.m.)

#### **ITEM II – LOADING ZONE – JEFFERSON AVENUE/635 SOUTH MAGNOLIA AVENUE**

**RECOMMENDATION:** That the City Council adopt the next RESOLUTION in order and establish the following Loading Zone:

Along the west curbline of Jefferson Avenue, beginning at a point 429 feet north of the north extended curbline of Washington Avenue, thence north a distance of 16 feet.



## **6. ACTIVITIES REPORTS OF MAYOR LEWIS**

SANDAG (San Diego Association of Governments); SANDAG (Chair, Public Safety Committee); METRO Commission/Wastewater JPA; MTS (Metropolitan Transit System Board) – Alternate; LAFCO (Local Agency Formation Commission – Alternate).

- \*6.1 **SANDAG Board Actions – April 27, 2007**
- \*6.2 **Metro Wastewater JPA – Draft Minutes – May 3, 2007**
- \*6.3 **SANDAG Board of Directors Policy Agenda – May 11, 2007**
- \*6.4 **County of San Diego – Special Meeting City Selection Committee – May 14, 2007**

## **ACTIVITIES REPORTS OF COUNCILMEMBERS**

### **7.**

#### **MAYOR PRO TEM BOB McCLELLAN**

Council Advisory Meeting Schedule, Harry Griffen Park Joint Steering Committee; Heartland Communications JPA – Alternate.

#### **7.1 Council Activities Report**

### **8.**

#### **COUNCILMEMBER JILLIAN HANSON-COX**

SANDAG (San Diego Association of Governments) (Alternate); MTS (Metropolitan Transit System Board); East County Economic Development Council; League of California Cities, San Diego Division; East San Diego County Gang Task Force.

#### **8.1 Council Activities Report**

### **9.**

#### **COUNCILMEMBER GARY KENDRICK**

Heartland Communications JPA; Heartland Fire Training JPA; Chamber of Commerce – Business/Economic Development.

#### **9.1 DRAFT ORDINANCE PROHIBITING SMOKING IN PRIVATELY OWNED PLAYGROUNDS OPEN TO THE PUBLIC**

**RECOMMENDATION:** That the City Council direct staff to bring back a draft ordinance prohibiting smoking in privately owned playgrounds open to the public.

## **ACTIVITIES REPORTS OF COUNCILMEMBERS: (Continued)**

### **10.**

#### **COUNCILMEMBER DICK RAMOS**

ADAPT (Alcohol and Drug Abuse Prevention Task Force); Heartland Fire Training JPA (Alternate); Legislative Report.

**10.1**            **No Report**

### **11. LEGISLATIVE REPORT**

**\*11.1**            **League of California Cities Legislative Bulletins dated May 4 and 11, 2007 - *Priority Focus***

### **12. GENERAL INFORMATION ITEMS FOR DISCUSSION**

### **13. ORDINANCES: FIRST READING - None**

### **14. ORDINANCES: SECOND READING AND ADOPTION**

**RECOMMENDATION:** That Mayor Lewis requests the City Clerk to recite the title.

#### **\*14.1            ORDINANCE AMENDING THE REDEVELOPMENT PLAN**

**An Ordinance of the City Council of the City of El Cajon amending the time limits on the effectiveness and time limit to receive tax increment of the El Cajon Downtown Redevelopment Plan, pursuant to Health & Safety Code Section 33333.6**

- **MOTION to adopt Ordinance amending the Redevelopment Plan.**



**ADJOURNMENT:** The Adjourned Regular Joint Meeting of the El Cajon City Council and the El Cajon Redevelopment Agency held this 22<sup>nd</sup> day of May, 2007 is adjourned to Tuesday, May 22, 2007 at 7:00 p.m.

**GENERAL INFORMATION: None**

# **JOINT MEETING EL CAJON CITY COUNCIL & REDEVELOPMENT AGENCY**

Tuesday, May 22, 2007  
7:00 p.m.

COUNCIL CHAMBERS  
200 East Main Street  
El Cajon, California

## **AGENDA**

- **CALL TO ORDER:** Mayor Mark Lewis
- **ROLL CALL:** City Clerk Kathie Rutledge

### **PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE**

(The Courts have concluded that sectarian prayer as part of City Council Meetings is not permitted under the Constitution.)

- **AGENDA CHANGES:**
- **PUBLIC COMMENT:**

At this time, any person may address a matter within the jurisdiction of the City Council and Redevelopment Agency that is not on the Agenda. State law prohibits discussion or action on items not on the Agenda; however, Council and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.

\*Backup Information Available  
Redevelopment Agency Items Are Identified

**PUBLIC HEARING:**

**\*100 AMENDMENT OF ZONING ORDINANCE REGARDING THE HILLSIDE (H) OVERLAY ZONE (Report: City Clerk)**

**RECOMMENDATION: That the City Council**

- **Open the Public Hearing and receive testimony**
- **Close the Public Hearing**
- **Approve, Modify or Disapprove Planning Commission Resolution No. 10431, recommending approval of an Amendment of the Zoning Ordinance amending Chapter 17.52 regarding the Hillside (H) Overlay Zone, in accordance with Exhibit "A" attached to the Planning Commission resolution.**
- **If approved, request the City Clerk to recite the title of the Ordinance for a first reading.**

**An Ordinance amending the El Cajon Municipal Code by repealing Sections 17.52.040, 17.52.070 and 17.52.080 of Chapter 17.52 of the El Cajon Municipal Code and adding new Sections 17.52.040, 17.52.070 and 17.52.080 to Chapter 17.52 of the El Cajon Municipal Code amending development standards in the Hillside (H) Overlay Zone**

**101 ITEMS CONTINUED FROM THE 3:00 P.M. (IF ANY)**

**ADJOURNMENT:** The Adjourned Regular Joint Meeting of the El Cajon City Council and the El Cajon Redevelopment Agency held this 22<sup>nd</sup> day of May, 2007 is adjourned to Tuesday, June 12, 2007 at 3:00 p.m.