



**JOINT MEETING  
EL CAJON CITY COUNCIL  
and  
REDEVELOPMENT AGENCY  
Tuesday, September 10, 2002 - 3:00 p.m.  
Council Chambers  
200 East Main Street  
El Cajon, California**

Photo by Bob Griswold

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**PLEASE NOTE: *If You Wish to Address the City Council, Please Complete a Speaker Card and Give It to the City Clerk. When Your Item Is Heard, Your Name Will Be Called, at Which Time You Would Come to the Podium and Give Your Name and Address.***

**\*Backup Information Available  
Redevelopment Agency Items Are Identified**



# AGENDA



**CALL TO ORDER:** Mayor Mark Lewis

**ROLL CALL:** City Clerk Marilynn Linn

## **PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE**

**POSTINGS:** The City Clerk posted Orders of Adjournment of the August 27, 2002 Meeting and the Agenda of the September 10, 2002 Meetings in accordance to State Law and Council/Agency Policy.

## **PRESENTATIONS:**

- ❑ **COMMENDATION:** Marjorie and Dale Sexton 60<sup>th</sup> Wedding Anniversary
- ❑ **PROCLAMATION:** International Friendship Month, September, 2002

## **AGENDA CHANGES:**

## **CONSENT ITEMS: (1.1 – 1.11)**

Consent Items are routine matters enacted by one motion according to the *RECOMMENDATION* listed below. With the concurrence of the City Council, a Council Member or person in attendance may request discussion of a *Consent Item* at this time.

### **\*1.1 MINUTES OF CITY COUNCIL MEETING:**

*RECOMMENDATION:* That the City Council approve Minutes of the August 27, 2002, Meeting of the El Cajon City Council.

### **1.2 WARRANTS**

*RECOMMENDATION:* That the City Council approve payment of Warrants as submitted by the Finance Department.

### **\*1.3 SPECIAL OPERATION LICENSE – RANCHO DEL ORO TOWING – 1167 PALM AVENUE**

*RECOMMENDATION:* That the City Council approve the application submitted by Michael B. Terry-Lloyd for City-Initiated Towing Operations within the City at 1167 Palm Avenue, which has been recommended for approval by the Police Department and City Manager, subject to executing a Hold Harmless Agreement and providing the City with a Certificate of Insurance naming the City as additional insured.

## **CONSENT ITEMS: (Continued)**

### **\*1.4 NOTICE OF COMPLETION AND ACCEPTANCE – ELEVATOR MODERNIZATION AT CITY HALL (Report: Purchasing Agent)**

**RECOMMENDATION:** *That the City Council* accept the project and authorize the City Clerk to record a Notice of Completion and require the contractor to maintain insurance until all bonds have been released.

### **\*1.5 NOTICE OF COMPLETION AND ACCEPTANCE OF PUBLIC STREET LIGHTING PROJECT – MAGNOLIA AVENUE NORTH OF FLETCHER PARKWAY (Report: Director of Public Works)**

**RECOMMENDATION:** *That the City Council* accept the Magnolia Avenue Public Street Lighting Project and authorize the City Clerk to record a Notice of Completion and require the contractor to maintain insurance until all bonds have been released.

### **\*1.6 NOTICE OF COMPLETION AND ACCEPTANCE OF CAJON VALLEY MIDDLE SCHOOL PARK BALLFIELD IMPROVEMENTS (Report: Purchasing Agent)**

**RECOMMENDATION:** *That the City Council*

- (1) Accept the Project
- (2) Authorize the City Clerk to record a Notice of Completion
- (3) Require the contractor to maintain insurance until all bonds have been released
- (4) Direct staff to withhold the amount of \$5,249.49 from the final payment of amounts in retention.

### **\*1.7 CONSULTANT SELECTION FOR INSPECTION OF INDUSTRIAL AND COMMERCIAL FACILITIES IN COMPLIANCE WITH NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT (Report: Director of Public Works)**

**RECOMMENDATION:** *That the City Council* authorize the City Manager to negotiate and execute a contract with a consulting engineering firm for conducting inspection of Commercial and Industrial Facilities as required by the California Regional Water Quality Control Board, San Diego Region's Order No. 2001-01 (municipal permit).

## **REDEVELOPMENT AGENCY ITEM:**

### **\*1.8 HOUSING INVENTORY SURVEY (Report: Redevelopment Manager)**

**RECOMMENDATION:** *That the Redevelopment Agency* allocate \$4,500.00 of Low and Moderate Income Housing Funds to assist in the preparation of a housing needs assessment survey of the City of El Cajon.

## **CONSENT ITEMS: (Continued)**

**\*1.9 RESOLUTION: GRANT APPLICATIONS – CITY MANAGER AUTHORIZATION (Report: Assistant City Manager)**

*RECOMMENDATION: That the City Council adopt the next RESOLUTION in order allowing the City Manager to submit grant applications on behalf of the City of El Cajon.*

**\*1.10 HEARTLAND HUMAN RELATIONS ASSOCIATION REQUEST TO USE COUNCIL CHAMBERS**

*RECOMMENDATION: That the City Council approve use of the Council Chambers on Thursday, October 24, 2002, from 6:30 p.m. to 9:30 p.m. for a Heartland Human Relations and Fair Housing Association tenant/landlord seminar.*

**\*1.11 SUBDIVISION AGREEMENT AND FINAL SUBDIVISION MAP – TSM 498 – TEATRO - 1470 BROADWAY AND 1050 N. THIRD STREET (Report: Director of Public Works)**

*RECOMMENDATION: That the City Council approve the Subdivision Agreement and Final Map for Tentative Subdivision Map (TSM) 498 for TEATRO and approve an adjustment in the cash payment required in lieu of under-grounding utilities.*

## **PUBLIC COMMENT**

**At this time, any person may address a matter within the jurisdiction of the City Council and Redevelopment Agency that is not on the Agenda. State law prohibits discussion or action on items not on the Agenda; however, Council and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.**

## **2. WRITTEN COMMUNICATION:**

**\*2.1 REQUEST: EAST COUNTY DEMOCRATIC CLUB – PROGRESSIVE PATRIOTIC PAGEANT - SEPTEMBER 28, 2002**

A request for City Council approval to have a Progressive Patriotic Pageant sponsored by East County Democratic Club on Saturday, September 28, 2002 in Judson Park from 11:30 a.m. to 4:30 p.m.

### 3. ADMINISTRATIVE REPORTS:

- \*3.1 (CONTINUED FROM AUGUST 27, 2002 MEETING) - DENIAL OF SPECIAL OPERATION LICENSE - TOWING APPLICATION FOR MAJIC PAYLESS TOWING, INC. – 1402 PIONEER (Report: Chief of Police)**

**RECOMMENDATION:** *That the City Council* not add Majic Payless Towing, Inc. to the Police Towing list unless they meet the requirement that they have a storage lot of no less than 10,000 square feet located in the City of El Cajon.

- \*3.2 SPECIAL EVENT – EL CAJON BICYCLE GRAND PRIX (BIKE RACE) (Report: Assistant City Manager)**

**RECOMMENDATION:** *That the City Council* concur with the City's Special Events Committee to allow the use of the Prescott Promenade and the closure of Main Street, Claydelle Avenue, Douglas Avenue and Magnolia Avenue on Sunday, February 2, 2003 from 12:01 a.m. to 7:00 p.m. Additionally, the applicant is asking that the City once again be an official co-sponsor of the event.

### 4. COMMISSION REPORTS: None

### 5. REPORTS OF MAYOR MARK LEWIS

El Cajon-San Diego County Civic Center Authority Commission; SANDAG (San Diego Association of Governments) Regional Transportation (alternate); Heartland Communications Facility Authority Commission; Heartland Fire Training Authority Commission.

- \*5.1 “PATRIOT DAY” IN RECOGNITION OF THE ONE-YEAR ANNIVERSARY OF SEPTEMBER 11 (Report: Mayor Lewis and Councilmember Santos)**

**RECOMMENDATION:** *That the City Council* join other agencies nationwide in officially declaring September 11<sup>th</sup> as “Patriot Day” in the City of El Cajon, commemorating the attacks on America one year ago.

## 6. REPORTS OF COUNCILMEMBERS

### **MAYOR PRO TEM GARY KENDRICK** Council Workshop Schedule

#### **COUNCILMEMBER BOB McCLELLAN**

ADAPT (Alcohol and Drug Abuse Prevention Task Force); Harry Griffen Park Joint Steering Committee; alternate for Heartland Fire Training Authority Commission and Heartland Communications Facility Authority Commission; State Routes 67/125 Corridor Study Committee, alternate.

#### **COUNCILMEMBER CHARLES SANTOS**

MTDB (Metropolitan Transit Development Board); East County Economic Development Council; Helix Water District City Representative; Chamber of Commerce Business/Economic Development Committee; State Routes 67/125 Corridor Study Committee.

#### **\*6.1 PROPER DISPOSAL OF FLAGS (Report: Councilmember Santos and Mayor Lewis)**

**RECOMMENDATION:** *That the City Council* authorize a program be established through the Fire Department that El Cajon would provide El Cajon residents with an opportunity to properly dispose of flags.

#### **COUNCILMEMBER DICK RAMOS**

SANDAG (San Diego Association of Governments) Board of Directors, Regional Transportation, Regional Housing Task Force; METRO (Metropolitan Wastewater Disposal System); AFFORD (Agencies for Fair and Objective Rate Decision); ARJIS (Automated Regional Justice Information System); LAFCO (Local Agency Formation Commission) Advisory Committee.

## 7. LEGISLATIVE REPORT

#### **7.1 League of California Cities Legislative Bulletin - *Priority Focus*** (Legislature in Recess)

## 8. GENERAL INFORMATION ITEMS FOR DISCUSSION



**9. ORDINANCES: FIRST READING (Reports: Building Official & Fire Chief)**

**RECOMMENDATION:** *That the City Council* introduce the Ordinances and request the City Clerk to recite the titles and waive full reading of the texts.

**\*9.1 CALIFORNIA BUILDING CODE, 2001 EDITION**

First Reading or Ordinance adopting the California Building Code, 2001 Edition, as amended, by reference; repealing Chapter 15.04 of the El Cajon Municipal Code and adopting a new Chapter 15.04.

**\*9.2 CALIFORNIA MECHANICAL CODE, 2001 EDITION**

First Reading of Ordinance adopting the California Mechanical Code, 2001 Edition, as amended, by reference; repealing Chapter 15.48 of the El Cajon Municipal Code and Adopting a new Chapter 15.48.

**\*9.3 CALIFORNIA PLUMBING CODE, 2001 EDITION**

First Reading of Ordinance adopting the California Plumbing Code, 2001 Edition, as amended, by reference; repealing Chapter 15.52 of the El Cajon Municipal Code and adopting a new Chapter 15.52.

**\*9.4 CALIFORNIA ELECTRICAL CODE 2001 EDITION**

First Reading of Ordinance adopting the California Electrical Code 2001 Edition as amended, by reference; repealing Chapter 15.20 of the El Cajon Municipal Code and Adopting a new Chapter 15.20.

**\*9.5 CALIFORNIA FIRE CODE, 2001 EDITION**

First Reading of Ordinance adopting the California Fire Code, 2001 Edition, as amended, by reference; repealing Chapter 15.56 of the El Cajon Municipal Code and adopting a new Chapter 15.56.

## **ORDINANCES: SECOND READING AND ADOPTION**

**RECOMMENDATION:** *That the City Council request the City Clerk to recite the titles, waive full reading of the texts and adopt the Ordinances, including the Indemnity Agreement for Amendment of Specific Plan 243.*

### **\*9.6 AMENDMENT OF SPECIFIC PLAN 243 - 880 ARNELE AVENUE**

Adopting Ordinance to increase building height of an existing building from 35 feet to 50 feet to accommodate building face signage in the C-R Zone at 880 Arnele Avenue.

**An Indemnity Agreement waiving the 30-day period for the Ordinance to be effective in order to proceed with construction during that time has been executed by the architect for the project.**

### **\*9.7 ZONE RECLASSIFICATION 2224 – 772, 790-798, East Washington Avenue**

Adopting Ordinance rezoning property at 772 and 790-798 East Washington Avenue from the R-P, R-3, C-1 and C-2 Zones to the O-P Zone.

## **10. CLOSED SESSION:**

**RECOMMENDATION:** *That the City Council/Redevelopment Agency adjourn to Closed Session as follows:*

### **Under Government Code Section 54956.9(a) CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Number of Cases: 1

Case No. 1 – Rose McLaen, et al. v City of El Cajon, et al  
San Diego Superior Court Case No. GIC755851  
(consolidated with GIC781179)

## **11. RECONVENE TO OPEN SESSION - ANNOUNCE ACTION IF APPROPRIATE**

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**ADJOURNMENT:** **The Regular Joint Meeting of the El Cajon City Council and the El Cajon Redevelopment Agency held this 10th day of September, 2002 is adjourned to Tuesday, September 10, 2002 at 7:00 p.m.**



## **GENERAL INFORMATION:**

**The following items are informational and are not discussed unless the Council/Agency brings the item(s) forward for discussion under Item No. 8 of the agenda.**

### **\*A. CITY INTERGENERATIONAL PROGRAMS**

Information concerning intergenerational programs provided as a collaborative effort of the City, Boys & Girls Clubs of East County, County of San Diego Aging and Independence Services and Foothills Adult Education.

### **\*B. PLANNING COMMISSION RESOLUTIONS**

No. 9675 – Denying without prejudice, Amendment of Zoning Ordinance Chapter 17.35 - O-P Zone, 17.38 - C-1 Zone, 17.40 - C-2 Zone and 17.42 -C-R Zone regarding a requirement for service organizations to apply for a Conditional Use Permit.

No. 9684 – Granting Conditional Use Permit 1930 for a restaurant with beer and wine sales in the C-R Zone at 697 Parkway Plaza – Big Jim’s Old South Bar-B-Q.

**JOINT MEETING  
EL CAJON CITY COUNCIL and  
REDEVELOPMENT AGENCY**

**Tuesday, September 10, 2002  
7:00 p.m.**

**COUNCIL CHAMBERS  
200 East Main Street  
El Cajon, California**



**A G E N D A**

**CALL TO ORDER: Mayor Mark Lewis**

**ROLL CALL: City Clerk Marilynn Linn**



**PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE**

**AGENDA CHANGES:**

**\* Backup Information Available  
Redevelopment Agency Items Identified**

**PUBLIC COMMENT:**

**At this time, any person may address a matter within the jurisdiction of the City Council and Redevelopment Agency that is not on the Agenda. State law prohibits discussion or action on items not on the Agenda; however, Council and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.**

**PUBLIC HEARINGS:**

**\*100      CONDITIONAL USE PERMIT 1927 - MOTHER GOOSE PARADE ASSOCIATION – CARNIVAL - NORTHWEST CORNER OF EAST PARK AVENUE AND BALLANTYNE STREET (Report: City Clerk)**

***RECOMMENDATION: That the City Council***

- Open the Public Hearing and receive testimony.**
- Close the Public Hearing.**

**Adopt the next RESOLUTION in order to approve, modify or disapprove Conditional Use Permit 1927 for a carnival with mechanical rides on November 21-24, 2002, in the C-R zone on vacant property at the northwest corner of East Park Avenue and Ballantyne Street.**

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**PUBLIC HEARINGS: (Continued)**

**\*101 TENTATIVE SUBDIVISION MAP 501 – 2121 and 2123 E. Madison Avenue (Smelik) (Report: City Clerk)**

***RECOMMENDATION: That the City Council***

- **Open the Public Hearing and receive testimony.**
- **Close the Public Hearing.**
- **Adopt the next RESOLUTION to approve the Negative Declaration indicating that the proposed project will not have a significant effect on the environment**
- **Adopt the next RESOLUTION in order to approve, modify or disapprove Planning Commission Resolution No. 9682 recommending approval of Tentative Subdivision Map 501 for a 9 lot subdivision in the R-E-20 Zone at 2121 and 2123 E. Madison Avenue**

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**\*102 AMENDMENT OF EL CAJON MUNICIPAL CODE - ZONING ORDINANCE – RELIGIOUS FACILITIES AND ACTIVITIES (Report: City Clerk)**

***RECOMMENDATION: That the City Council***

- **Open the Public Hearing and receive testimony.**
- **Close the Public Hearing.**
- **Approve, Modify or Disapprove the Planning Commission decision regarding religious facilities and activities as specified in Resolution No. 9681.**
- **If Council concurs with the Planning Commission, refer to the City Attorney for an Ordinance to amend the Zoning Ordinance of the El Cajon Municipal Code.**

**103 ITEMS CONTINUED FROM THE 3:00 P.M. MEETING (If Any)**

**ADJOURNMENT: The Adjourned Regular Joint Meeting of the City Council and the Redevelopment Agency held this 10th day of September, 2002 is adjourned to Tuesday, September 24, 2002 at 3:00 p.m.**